

2011 PLYMOUTH COUNTY FAIR

Pioneer Village Entertainment

Wednesday, July 27, 2011 _____

- 6:00 p.m. Redhead Express - *Sponsored by Motor Inn of Le Mars*
7:00 p.m. King and Queen Crowning
8:00 p.m. Redhead Express - *Sponsored by NW Iowa Credit Union & Channel Bio*

Thursday, July 28, 2011 _____

- 6:00 p.m. Divas Through the Decades - *Sponsored by Farmers Coop Society of Ireton and Peoples Bank - Akron*
7:00 p.m. Dueling Duo Pianos Show - *Sponsored by American Bank, Le Mars*
8:00 p.m. Divas Through the Decades - *Sponsored by Farmers Coop of Craig*
9:00 p.m. Dueling Duo Pianos Show - *Sponsored by First National Bank, Le Mars and Ag Partners*

Friday, July 29, 2011 _____

- 5:00 p.m. Gary Roberts, Hypnotist - *Sponsored by Plymouth County Farm Bureau*
6:30 p.m. Coyote Wild - *Sponsored by Northwest REC*
8:00 p.m. Gary Roberts, Hypnotist - *Sponsored by Siouxland Propane and Mr. P's*
9:30 p.m. Coyote Wild - *Sponsored by Remsen Farmers Elevator & Icon Ag Solutions*

Saturday, July 30, 2011 _____

- 5:00 p.m. Gary Roberts, Hypnotist - *Sponsored by Sioux Fertilizer and Taco John's*
6:30 p.m. Madd Hoss Jackson Band - *Sponsored by Primebank*
8:00 p.m. Gary Roberts, Hypnotist - *Sponsored by Kroese & Kroese PC CPA*
9:30 p.m. Madd Hoss Jackson Band - *Sponsored by Farmers Coop of Hinton, Akron, Oyens & Le Mars and Farmers Savings Bank of Remsen*

Sunday, July 31, 2011 _____

- 3:30 p.m. The Browns - *Sponsored by Pioneer Hybrid*
4:30 p.m. Auction of Chainsaw Creations and Belt Buckles
6:00 p.m. Richie Lee & The Fabulous 50's - *Sponsored by Premium Feed & Grain, Brunsville*
7:00 p.m. The Browns - *Sponsored by Kingsley State Bank and Pioneer Hybrid*
8:00 p.m. Richie Lee & The Fabulous 50's - *Sponsored by Jensen Le Mars Ford Chrysler*

2011 PLYMOUTH COUNTY FAIR

Kids Stage Entertainment

Thursday, July 28, 2011

4:00 p.m. Steve Russell, Comedy with a Catch
6:00 p.m. Steve Russell, Comedy with a Catch
8:00 p.m. Steve Russell, Comedy with a Catch

Friday, July 29, 2011

Sponsored by Titan Machinery

4:00 p.m. Steve Russell, Comedy with a Catch
6:00 p.m. Steve Russell, Comedy with a Catch
8:00 p.m. Steve Russell, Comedy with a Catch

Saturday, July 30, 2011

Sponsored by Coop Gas & Oil - Ireton

4:00 p.m. Steve Russell, Comedy with a Catch
6:00 p.m. Steve Russell, Comedy with a Catch
8:00 p.m. Steve Russell, Comedy with a Catch

Sunday, July 31, 2011

Sponsored by Icon Ag Solutions

4:00 p.m. Steve Russell, Comedy with a Catch
6:00 p.m. Steve Russell, Comedy with a Catch
8:00 p.m. Steve Russell, Comedy with a Catch

2011 PLYMOUTH COUNTY FAIR

Grand Stand Entertainment

Wednesday, July 27, 2011

6:00 p.m. Motocross

Thursday, July 28, 2011

6:30 p.m. Tuff Truck Contest

Friday, July 29, 2011

6:00 p.m. Antique Tractor Parade
6:30 p.m. Tractor & Mini-Rod Pull

Saturday, July 30, 2011

6:00 p.m. Demo Derby

Sunday, July 31, 2011

8:00 p.m. Great Frontier Bull Riding Company

Grand Champion Sponsors

Motor Inn of Le Mars
Wednesday

American Bank
Thursday

Plymouth County Farm Bureau
Friday

Kroese & Kroese PC CPA & Primebank
Saturday

Premium Feed & Grain & Jensen Le Mars Ford Chrysler
Sunday

Purple Ribbon Sponsors

Northwest REC
Remsen Farmers Elevator
Siouxland Propane
NW Iowa Credit Union
Craig Elevator
Kingsley State Bank
Farmers Coop of Hinton, Akron, Oyens & Le Mars
Ag Partners
Pioneer Hybrid

Blue Ribbon Sponsors

First National Bank, Le Mars
Sioux Fertilizer
Farmers Savings Bank of Remsen
Icon Ag Solutions
Farmers Coop Society of Ireton
Channel Bio
Taco John's
Mr. P's
Evans Repair
Titan Machinery
Peoples Bank - Akron



***Gate Admission Prices:
Season Car Pass***

\$30.00 for a car and occupants up to a maximum of 4 adults.

Additional persons pay the one day admission of \$7.00.

Car Pass good for entire five day event.

One Day Admission

\$7.00 per person

For persons over 12 years of age.

Children 12 years and under \$1.00.

Season Individual Pass

\$15.00 wrist band

For walk-in admission only

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GENERAL PROGRAM

Fairgrounds open from 7:00 a.m. to 12:00 midnight

Wednesday, July 20

9:30 a.m. to 10:30 a.m. Chamber Coffee - Century Hall

Monday, July 25

9:00 a.m. Fairground Clean-up
9:00 a.m. to Noon 4-H & FFA Reduced Price Passes Sold – Fair Office
1:00 p.m. Livestock Stall Assignments Will Be Posted in Barns
2:00 to 6:00 p.m. 4-H & FFA Reduced Price Passes Sold – Fair Office
2:00 to 6:00 p.m. 4-H Home Economics, Science & Arts Entered – 4-H Bldg.
7:00 p.m. 4-H & FFA Horse Show (timed events) – Horse Arena

Tuesday, July 26

8:00 a.m. 4-H Judging in Century Hall
9:00 a.m. - 6:00 p.m. 4-H & FFA Reduced Price Passes Sold – Fair Office
6:00 p.m. - 8:00 p.m. Open Class Entries -Art show, Horticulture, Food and Preservation, Creative Hobbies, Antiques & Collectibles
A Fair Trolley will run from 6:00 p.m. - 8:00 p.m. to provide transportation for open class exhibitors from south parking lot to Open Class Building.

Wednesday, July 27 (Motor Inn, Le Mars, Inc. Day)

7:00 a.m. Tickets On Sale at Gate
7:00 a.m. - 9:00 a.m. Horticulture, Food and Preservation
A Fair Trolley or golf carts will run from 7:00 a.m. - 9:00 a.m. only to provide transportation to all open class exhibitors from South parking lot to Open Class Building
7:30 a.m. - 10:30 a.m. Rabbit entries in place
8:00 a.m. -11:30 a.m. Open Class Entries - Art Show, Creative Hobbies, and Antiques & Collectibles
8:00 a.m. - 12:00 p.m. 4-H & FFA Livestock Entries in place
9:00 a.m. - 10:30 a.m. Horticulture, Food and Preservation Entries - no transportation assistance
9:00 a.m. - 12:00 p.m. Livestock Weigh-ins complete
9:00 a.m. - Noon Swine Scanning
9:00 a.m. 4-H Exhibit Building Open
12:00 p.m. Blair House Open
12:00 p.m. 4-H Clothing Selection & Fashion Revue – Century Hall
1:00 p.m. 4-H & FFA Rabbit Show – North Arena
1:00 p.m. 4-H & FFA Livestock Judging Contest Check-in – Covered Arena
1:00 p.m. Sheep Scanning
2:00 p.m. Commercial Exhibits and Round Barn open
2:00 p.m. 4-H & FFA Livestock Judging Contest – Covered Arena
4:00 - 8:00 p.m. Lego Booth – Lego Depot
4:00 - 8:00 p.m. Child Identification Cards – Blair House
4:30 p.m. Grand Champion Photos – 4-H Building
5:00 p.m. Midway Rides Open
5:30 p.m. Bucket Calf Check-in
6:00 p.m. Bucket Calf Judging – Covered Arena
6:00 p.m. Motocross - Grandstand
7:00 p.m. King & Queen Crowning – Pioneer Village
9:00 p.m. - Midnight Teen Dance – Century Hall
10:00 p.m. Open Class, 4-H Exhibit Building and Blair House Close
10:00 p.m. Commercial Exhibit Buildings and Round Barn Close

Thursday, July 28 (American Bank Day)

- 7:00 a.m. 4-H & FFA Horse Check-in – Horse Arena
- 8:00 a.m. 4-H & FFA Horse Show – Horse Arena
- 8:30 a.m. 4-H & FFA Sheep Show – Covered Arena
- 9:00 a.m. Beef Scanning
- 9:00 a.m. 4-H Exhibit Building Open
- 10:00 a.m. Open Class Exhibits Open
- 12:00 p.m. Blair House Open
- 1:00 p.m. Midway Rides Open
- 1:00 p.m. Chain Saw Artist - A.J. Lutter – West Commercial Area
- 1:00 p.m. Educational Presentations – Century Hall
- 2:00 p.m. Commercial Exhibit Buildings and Round Barn Open
- 4:00 - 8:00 p.m. Lego Booth – Lego Depot
- 4:00 - 8:00 p.m. Child Identification Cards – Blair House
- 6:00 p.m. 4-H & FFA Dairy Cow Show and Expo – Covered Arena
- 6:30 p.m. Tuff Truck – Grandstand
- 10:00 p.m. Open Class, 4-H Exhibit Building and Blair House Close
- 10:00 p.m. Commercial Exhibit Buildings and Round Barn Close

Friday, July 29 (Farm Bureau Day)

- 8:30 a.m. 4-H & FFA Dog Show – Open Class Building (South End)
- 8:30 a.m. 4-H & FFA Breeding Beef & Market Beef Show – Covered Arena
- 9:00 a.m. 4-H Exhibit Building Open
- 10:00 a.m. Open Class Exhibits Open
- 12:00 p.m. Blair House Open
- 1:00 p.m. Midway Rides Open
- 1:00 p.m. Chain Saw Artist - A.J. Lutter – West Commercial Area
- 2:00 p.m. Commercial Exhibit Buildings and Round Barn Open
- 2:30 p.m. 4-H Working Exhibits – Pioneer Village or 4-H Building
- 4:00 - 8:00 p.m. Lego Booth – Lego Depot
- 4:00 - 8:00 p.m. Child Identification Cards – Blair House
- 5:00 p.m. 4-H & FFA Dairy Goat Show - Covered Arena
- 5:00 - 6:00 p.m. Monster Arm Wrestling - Weigh Ins
- 6:00 p.m. Monster Arm Wrestling Contest- South End Open Class Building
- 6:00 p.m. Antique Tractor Parade – Grandstand
- 6:30 p.m. Tractor and Mini-Rod Pull – Grandstand
- 7:00 p.m. Cooking School – Century Hall
- 9:00 p.m. - Midnight Country Western Dance w/lessons throughout the evening – Century Hall
- 10:00 p.m. Open Class, 4-H Exhibit Building and Blair House Close
- 10:00 p.m. Commercial Exhibit Buildings and Round Barn Close

Saturday, July 30 (Kroese & Kroese PC, CPA and Primebank Day)

- 8:30 a.m. 4-H & FFA Swine Show – Covered Arena, Sponsored by Premium Feed & Grain
- 9:00 a.m. Open Draft Horse & Mule Show – Horse Arena
- 9:00 a.m. 4-H Exhibit Building Open
- 9:00 a.m. 4-H & FFA Poultry Show - North Arena
Followed by Clover Buddies Poultry Show
- 10:00 a.m. Open Class Exhibits Open
- 10:00 a.m. Antique Appraisals – Pioneer Village
- 10:30 a.m. Kids' Day – Century Hall
- 11:00 a.m. Commercial Exhibit Buildings and Round Barn Open
- 11:00 a.m. - 5:00 p.m. Child Identification Cards – Blair House
- 12:00 p.m. Blair House Open
- 12:00 - 8:00 p.m. Lego Booth – Lego Depot
- 1:00 p.m. - 5:00 p.m. Reduced Midway Rides
- 1:00 p.m. Chain Saw Artist - A.J. Lutter – West Commercial Area

- 1:00 - 6:00 p.m. Antique Tractor Show – West of Grandstand
- 2:00 p.m. 4-H & FFA Cat Show – Open Class Building (South End)
- 2:00 p.m. Life Skills Quilt Auction – Century Hall
- 4:00 p.m. 4-H Clover Kids Stuffed Pet Show – Open Class Building (South End)
- 6:00 p.m. Demo Derby – Grandstand
- 6:00 p.m. 4-H & FFA Share the Fun- Century Hall
- 6:00 p.m. Deadline for Rabbit, Poultry, Meat Goat, Swine, Sheep & Beef Ribbon Auction sign up
- 10:00 p.m. Open Class, 4-H Exhibit Building and Blair House Close
- 10:00 p.m. Commercial Exhibit Buildings and Round Barn Close

Sunday, July 31 (Premium Feed & Grain and Jensen Le Mars Ford Chrysler Day) —————

- 8:00 - 10:00 a.m. 4-H & FFA Feeder Calf weigh-in (Scale in Swine Building)
- 8:00 - 10:00 a.m. Open Feeder Calf weigh-in (Scale in Swine Building)
- 10:00 a.m. Open Fun Day Horse Show – Horse Arena
- 11:00 a.m. Church Service – Century Hall
- 12:00 p.m. Commercial Exhibit Buildings Open
- 12:00 - 8:00 p.m. Lego Booth – Lego Depot
- 12:00 p.m. Open Class, 4-H Exhibit Building and Blair House Open
- 12:00 p.m. 4-H & FFA Cow Calf Show – Covered arena
- 12:30 p.m. 4-H & FFA Feeder Calf Show – Covered arena
Followed by Open Feeder Calf Show – Covered arena
Followed by Plymouth County Club Calf Classic
- 1:00 p.m. 4-H & FFA Pet Show – Open Class building (South End)
- 1:00 - 5:00 p.m. Reduced Midway Rides
- 1:00 - 5:00 p.m. Child Identification Cards – Blair House
- 1:00 p.m. Chain Saw Artist - A.J. Lutter – West Commercial Area
- 2:00 p.m. Life Skills Cow Chip Bingo – East of Clock Tower
- 2:00 p.m. Open Pet Show – Open Class building (South End)
- 3:30 p.m. 4-H Pride of Iowa – 4-H Building
- 4:30 p.m. Fair Auction including Wood Carvings – Pioneer Village
- 5:30 p.m. Bill Riley Show – Century Hall
- 7:00 p.m. Commercial Exhibit Buildings Close
- 8:00 p.m. Great Frontier Bull Riding Company – Grand Stand
- 8:00 - 9:00 p.m. Open Class Exhibits Released (**not** 4-H exhibits)
- 10:00 p.m. Round Barn, 4-H Exhibit Building and Blair House Close

Monday, August 1 —————

- 8:00 a.m. Livestock Released (those not in ribbon auction)
- 8:00 - 10:00 a.m. Release Open Class Exhibits, except Creative Hobbies and they must be checked out on Sunday evening
- 8:00 - 11:00 a.m. Release 4-H Exhibit Building Exhibits
- 9:00 a.m. 4-H & FFA Rabbit, Poultry, Meat Goat, Sheep, Swine & Beef Ribbon Auction – Covered arena
- 4:30 to 6:30 p.m. Release 4-H Exhibit Building Exhibits

Wednesday, August 3 —————

- 5:30 p.m. Fairground Clean-up Day

2011 PLYMOUTH COUNTY 4-H AND AGRICULTURAL SOCIETY

Board Members

Chairman	Terry Reuter
Vice Chairman	Tony Schroeder
Secretary	Gail Schoenrock
Treasurer	Tom Galles

Directors

Chad Banks	Michael Beitelspacher
Loren Schnepf	Brad Harvey
Kevin Pratt	Brett McNaughton
Dan Sheehan	Russell Vos
Brett Oetken	Joe Kessenich
Gregg Roepke	Matt Reuter
Carol Schneider	Wayne Beitelspacher
Bob Kabisch	Darla Zellmer
Rich Benson	Tom Bainbridge
John Ahlers	Candice Nash-Farrer

FOREWORD

The Plymouth County 4-H and Agricultural Show is designed primarily to further the work of our boys and girls 4-H & FFA. It can contribute much by providing a climax to the educational year. It is our purpose to assist in training these young people in leadership, farming, and homemaking. These clubs and chapters offer a definite chance to develop these qualities.

We want especially to thank those who have cooperated in promoting this County 4-H and Agricultural Show. Many have donated generously of both time and money, and we feel sure that they will be amply rewarded by a more progressive, wholesome community in which to live.

The Plymouth County 4-H and Agricultural Society is an independent, non-profit corporation. According to the articles of incorporation, each member has the right to attend, vote, and make motions for amendments to the by-laws of the society at the annual meeting in November. Anyone having purchased a five dollar life membership and being a resident of Plymouth County is a voting member. The society's business is managed by a board of 25 members; one from Plymouth County Farm Bureau, one from the Le Mars Area Chamber of Commerce, one from Plymouth County Extension, one from the Plymouth County Extension Council, two from the 4-H and Youth Committee, one from FFA, and eighteen members of the association, elected at the annual meeting.

The sole purpose of this organization is to provide adequate facilities for the County-wide boys' and girls' show. Financial support comes from memberships, donations, county aid, rentals, and a small gate charge. The boys and girls from all parts of the county share equally in awards according to the individual placing conferred upon them by the judges.

BOARD OF DIRECTORS
Plymouth County 4-H and Agricultural Society

4-H & FFA LIVESTOCK DEPARTMENT SUPERINTENDENTS

Livestock Superintendent	Carol Schneider
Horses	Supt. Jennifer Linton
	Assistants: Sheila Smith, Chris Howe, Tyler Dimig, Karen Bogenrief
Sheep	Supt. Dennis Baldwin
	Assistants: Rich Kalas, Les Schindel
	Duane Norberg, Kevin Arnold, Gregg Junck, Mike Baker, Dave Lehner
Beef Cattle	Supt. Gregg Roepke
	Assistants: Nancy Anderson, Dennis Newberg, Mitch Johnson
	Jim Lindgren, Tony Schroeder, Tom Lehner
4-H Feeder Calf	Co-Supts. Mark Held & Don Treinen
	Assistant: Russell Vos

Dairy	Supt. Bob Kabisch Assistants: Rich Benson, Dustin Norberg
Swine	Supt. Randy Kroksh Assistants: Brad Harvey, Loren Schnepf, Joe Kessenich, Luke Langel, Dan Sheehan Wayne Beitelspacher, Brent Den Ouden, Scott Feuerhelm, Kelly Beitelspacher, Tyler Vreugdenhil
Dog	Co-Supts. Jim & Stephanie Oswald Assistants: Darcy Petzoldt, Kaitlin Oetken, Justin Cook, Natasha Mairose, Sara Baldwin
Pet	Supt. Dr. Les Hemmingson
Cat	Supt. Dr. Les Hemmingson
Rabbit	Supts. Tony & Patti Loutsch
Commercial & Exotic Poultry	Supt. Brenda Miller Assistants: Jim Hoffman, Roxanne Hoffman, Cindy Klemme, Jeff Miller
Stall Reservations	<i>Beef</i> - Gregg Roepke; <i>Rabbit</i> - Tony Loutsch; <i>Sheep</i> - Dennis Baldwin <i>Poultry</i> - Brenda Miller; <i>Swine</i> - Randy Kroksh; <i>Dairy</i> - Bob Kabisch
Official Veterinarian	Dr. John Conley
Ribbon Sale Committee	Gregg Roepke, Tony Loutsch, Randy Kroksh, Brenda Miller, Dustin Norberg, Dennis Baldwin
Ribbon Sale Auctioneer	Plymouth Co. Auctioneers

OPEN CLASS LIVESTOCK DEPARTMENT SUPERINTENDENTS

Open Fun Day Horse Show	Supt. Greg & Jeanne Lammers
Open Feeder Calf Show	Supt. Don Treinen / Assistants: Bill Schlichte
Open Bucket/Bottle Calf Show	Supt. Gregg Roepke Assistants: Brett McNaughton, Terry Reuter, Tony Schroeder, Benny Vondrak
Plymouth County Club Calf Classic	Supt. Gregg Roepke Russell Vos, Dennis Newberg, Mitch Johnson, Ann Schoenrock
Open Draft Horse & Mule Show	Co-Supts. Dr. John & Barbara Conley Dean & Bonita Davison
Open Show Clover Buddies Poultry	Supt. Brenda Miller Assistants: Jeff Miller, Jim Hoffman, Roxanne Hoffman, Cindy Klemme
Open Pet Show	Dr. Les Hemmingson

OPEN CLASS DEPARTMENT SUPERINTENDENTS

Horticulture and Foods	Carol Garvin, Lorrie Luense, Mary Konopasek
Art Show	Kathy Moore
Creative Hobbies	Geri Dreckman, Shari Fey
Antiques and Collectibles	Co-Supts. Byron & Lynda Bulthuis Assistants: Vernon & Karen Harrington

ORGANIZATION COMMITTEES

4-H Exhibit Building	Co-Chairs Joann Johnson, Lorraine DeJong
Antique Appraisal	Gail Schoenrock, Darla Zellmer
Antique Tractor Show	Bill Renken, Wayne Rassel, Roger Utesch, Kory Kroeger
Bill Riley Talent Show	Cheri Schnepf
Buildings	Chairman Dave Lehner, Tom Galles
Building Rentals	Dave Lehner, Pat Lehner, Tom Galles
Century Hall	Chairman Tom Galles, Joe Kessenich, Kevin Pratt
Chapel	Elvira Nielsen
Commercial Exhibits	Russell Vos, Matt Reuter, Loren Schnepf, Tom Bainbridge
Concessions	Tom Galles, Darla Zellmer
Demo Derby	Tony Schroeder, Pat Wurth, Dean Rhodes
Entertainment Stages	Wayne Beitelspacher & Kevin Pratt
Cooking School Program	Co-Chair: Sandy Schnepf, Barb Galles

Flower Garden	Supts. Janet McNaughton, Brett & Hallie McNaughton, Ethyl Krosch Shirley McNaughton
Grants & Funding	Tom Galles, Candice Nash-Farrer
Grandstand & Arena	Chairman Rich Benson Tom Bainbridge, Brad Harvey, Brett McNaughton, Gregg Roepke, Tony Schroeder, John Ahlers
Grounds	Chairman Tom Galles, Dave Lehner, Matt Reuter
Hired Help	Loren Schnepf, Dan Sheehan
Insurance	Darla Zellmer, Tom Galles
Kid's Day Activities	Chairman Joe Kessenich, Matt Reuter
King Contest	Ann Schoenrock, Brenda Galles, Janell Heimgartner
Mini-Rod Pull	Tom Galles Assistants: Jerry Schlichte, Jack Tschampel
Photography	Pat Lehner
Pioneer Village	Chairman Brad Harvey Wayne Beitelspacher, Brett Oetken
Public Safety	Plymouth Co. Sheriff's Auxiliary & Le Mars Fire Dept.
Publicity	Chairman Candice Nash-Farrer
Queen Contest	Chair Alice Ruhland Rochelle Niehus, Julie Beitelspacher
Sponsorship	Brad Harvey, Wayne Beitelspacher, Darla Zellmer
Ticket Sales	Rich Benson, Tom Galles
Tractor Pull	Brett McNaughton, Jason Schoenrock, Michael Beitelspacher, John Ahlers
Trolley	Gail Schoenrock, Bob Kabisch, Darla Zellmer
Trophies	Janet McNaughton
Tuff Truck Arena Racing	Nick Daugherty
Winter Storage	Dave & Pat Lehner

4-H AND FFA LIVESTOCK DEPARTMENT

Department Judges

Swine	Showmanship: Justin Spieker, Spencer, IA / Jeremy Schram, Anthon, IA
Sheep	B.J. Wright, Scranton, IA / Showmanship: Justin Spieker, Spencer, IA
Commercial & Exotic Poultry	Reynold Loecker, Yankton, SD / Wayne Fischer, Arlington, SD
Horse	Laura Gradert, Sibley, IA
Breeding Beef & Market Beef	Scott Werning, Parkston, SD
Dairy Cattle	Vernon Winterhof, Aurelia, IA
Dairy Goat	Robert Kramer, Chancellor, SD
Cow/Calf, 4-H Feeder Calf, Open Feeder Calf, and Club Calf Classic ..	Kent Musfeldt, Coon Rapids, IA
Cat	Cathy Washburn - Bronson, IA / Trish Powell - Bronson, IA
Rabbit	Rustin Stephenson, Crofton, NE
Livestock Judging Contest	Joe Brady, Marcus, IA
Pet	Stewart Howell, New Castle, NE
Dog	Roberta Rude, Vermillion, SD / Margaret Williams, Vermillion, SD

COUNTY EXTENSION STAFF

Extension Coordinator	Carol Schneider
Extension County Youth Coordinator	Ann Schoenrock
Extension Office Assistants	Janelle Johnson & Donna Holck
Summer Assistant	John Westhoff & Jill Ahlers

COUNTY 4-H AND YOUTH COMMITTEE

Jill Renken
Kevin Pratt
Nancy Zubrod
Tom Bainbridge

Chad Peters
Susy Kessenich
Jim Jauer
Kelly Puhl

Deb Kraft
Brad Collins
Rebecca Beitelspacher

COUNTY 4-H COUNCIL

Kristen Ahlers
Alexis Becker - Sec.
Ashley Collins
Katie Connor
Mackenzie De Jong - Pres.
* Ashley Ellensohn
* Grady Farrer
Brittany Flack
Matt Gerriets
Kaylee Hoffman
Brittany Jaminet - Vice Pres.
Elizabeth Koele - Photographer
Brady Marienau

Kellie O'Byrne
Eric Oetken
Ashley Phelan
Nicole Plueger
Kaitlyn Popken
Catherine Pratt
Molly Renken
Riley Riediger
Jennifer Ruba
Kelsey Ruden
Stephanie Ruden
Kayla Rusk
Ben Schilmoeller

Bryan Schroeder
Kimberly Schroeder
Scott Schroeder
Mick Sitzmann
Alex Schindler
JD Steen
Mickie Theisen
Steve Thomson
Katherine Tindall
Emily Vondrak
Erica Westhoff
* Addison Zellmer

*4-H & Youth Representative

4-H FAIR SUBCOMMITTEE

Linda Beitelspacher
Lorraine DeJong
Iris Hemmingson
Kelly Puhl

JoAnn Johnson
Ruth Farley
Patti Loutsch

Sandy Schnepf
Chad Peters
Susy Kessenich

4-H PROMOTION & RECRUITMENT SUBCOMMITTEE

Denise Anthony
Karen & Vernon Harrington
Derek Bowen

Joan Tentinger
Shirley Banks
Sue Brent

Judy Vos
Kathleen Hawkins

4-H RECORD BOOK/AWARDS SUBCOMMITTEE

Diane Beitelspacher
JoAnn Johnson
Linda Beitelspacher

Lorraine DeJong
Julie Beitelspacher
Kathleen Hawkins

Iris Hemmingson
Pat Lehner
Joann Johnson

VOCATIONAL AGRICULTURE INSTRUCTORS

Randy Kroksh Akron-Westfield
Molly Griffin Kingsley-Pierson
Brett Oetken Le Mars

4-H LEADERS

AMERICAN ACHIEVERS

- * Katie Schoenrock - 7 years
- Sarah Geddes - 7 years

AMERICA BELLS

- * Nancy Isebrand - 1 year
- Lorraine DeJong - 5 years
- Brenda Prieksat - 6 years

AMERICAN EAGLES

- * Kandi Lara - 1 year
- Jeff Weidauer - 9 years
- Darwin Smith - 2 years

AMERICAN PANTHERS

- * Brenda Phelan - 14 years

CLASSY CLOVERS

- * Janell Heimgartner - 1 year
- Stacie Webner - 1 year

FREDONIA COUNTRY CLUB

- * Donna Ludwig - 6 years

GRANT CLEVER CLOVERS

- * Pat Lehner - 31 years

GRANT LITTLE GIANTS

- * Chris Kluver - 10 years
- Michelle Plueger - 9 years
- Curtis Kluver - 1 year

HUNGERFORD M & M'S

- * Penny Steuven - 6 years
- Lenore Field - 10 years
- Debra Kehrberg - 1 year

HUNGERFORD TMT

- * Candice Nash-Farrer - 1 year
- Brenda Miller - 6 years
- Vanessa Wodtke - 2 years
- Mendy Haefs - 1 year

JOHNSON JUNIORS

- * Colleen Westergard - 3 years
- Barb Foley - 3 years
- Sharyl Black - 1 year

KINGSLEY KROWNERS

- * Tanya Riemenschneider - 1 year
- Brian & Kris Collins - 4 years
- Steve Riemenschneider - 1 year
- Jody Herbold - 1 year
- Val Sitzmann - 1 year

LIBERTY PERRY PACERS

- * Lowell Baldwin - 36 years

- * Patti Loutsch - 30 years

LINCOLN TOPPERS

- * JoAnn Casper - 19 years
- Gail Schoenrock - 19 years
- Lanny Casper - 25 years
- Phil Schoenrock - 30 years

LUCKY LIBERTY LOPERS

- * Sheila Smith - 22 years
- Christine Howe - 7 years
- Robyn Banks - 1 year

PERRY PALS

- * Camille Lehman - 5 years
- Susan Schwartz - 3 years

PLYMOUTH PROS

- * Mary Roder - 7 years
- Ann Paullin - 2 years

PORTLAND PRESTON PILLARS

- * Charletta Ohlrichs - 2 years

REMSEN RAMBLERS

- * Theresa Van Dam - 11 years
- Theresa Schmid - 3 years

PLYWOOD BUSTERS

SHOOTING SPORTS

- * Sharon Madden - 1 year
- * Tom Nilles - 1 year
- * Frank Perrin - 3 years
- Kevin Huebner - 3 years
- Dave Korver - 3 years
- Gary Larson - 3 years
- Russ Madden - 1 year
- Tim Rolfes - 1 year

STANTON LUCKY CLOVERS

- * John Ahlers - 5 years
- Debra Ahlers - 5 years
- Lynn Breuer - 15 years
- Steve Breuer - 15 years
- Nancy Zubrod - 1 year

STARS & STRIPES

- * Ann Schoenrock - 1 year

UNION LIVEWIRES

- * Shelley Ruden - 6 years

UNION VIKINGS

- * Shirley Schroeder - 2 years

*Organizational Leader

GENERAL RULES AND REGULATIONS

1. Entries are open to any boy or girl who is a member of a Plymouth County 4-H Club and/or FFA. All 4-H & FFA members will be required to read and sign a "Code of Ethics" form and submit to the 4-H leader or FFA advisor.
2. 4-H and FFA members who have completed grades 4 to 12 (or that equivalent), during the school year prior to the fair, may exhibit at the Plymouth County Fair. 4-H exhibiting eligibility at the 2011 State Fair will include 4-H'ers who have completed 5th through 12th grade (or that equivalent).
3. A 4-H'er is required to attend a minimum of four business meetings during the calendar year between September 1 and the Friday Fair Livestock and Communication entries are due which will be July 15, 2011 in order to exhibit at the 2011 Plymouth County Fair. Scheduled club meetings on the local club calendar are planned for 4-H members, leaders, and parents to attend. Any additional club meetings beyond the club calendar should be called jointly by the club leaders and officers and all members and leaders must be notified. A meeting is defined as one in which an actual business meeting occurs with a roll call, officer reports, old & new business, discussion, educational presentations, and time for recreation and refreshments. Getting together for a bowling party, caroling, community service, volleyball tournament, achievement show, club tour, or other like event is not considered a club meeting unless a business meeting occurs as well.
4. **When young people are members of both 4-H and FFA, they shall plan and manage separate projects, and/or supervised agricultural experience (SAE) programs. Individuals may have the same area of experience in 4-H and FFA/SAE; however individuals shall not identify or nominate, manage, keep records on, or exhibit the same plants or animals, etc. in both organizations.**
5. Texting or use of a cellular device while in the exhibiting area/ring is prohibited.
6. Fair premium money cannot be withheld for disciplinary action against a 4-H member or the 4-H Club.
7. If there is an error on your Premium Check, you are to contact the Extension Office within 60 days after you receive your premium check for correction.
8. All premium checks must be cashed within **90 days**.
9. 4-H and FFA entries in all livestock divisions and in the 4-H Exhibit Building will receive premiums as follows: Blue - \$3.00; Red - \$2.00; White - \$1.00.
10. The Society and the Extension Office is not responsible for damage or loss of exhibits, personal property, or accidents to livestock or individuals.
11. No sleeping overnight at the fairgrounds.
12. **Alcohol is prohibited on the Fairgrounds during the fair.**
13. The Board reserves the right to rule on questions not covered in this book.

4-H & FFA LIVESTOCK DEPARTMENT GENERAL RULES

1. All livestock must be owned by exhibitor or in partnership with parents or legal guardian and must be a bona fide 4-H or FFA project. Horses and ponies are eligible projects under a satisfactory management agreement instead of ownership. Breeding classes or purebred animals require a pedigree with registration in the name of the member or farm name. A signed application for registration will be acceptable.
2. All livestock I.D.'s must be on file in the Extension Office by May 15 deadline. All fair livestock entries must be on file in the Extension Office by Friday, July 15, 2011.
3. All sheep, swine, beef and poultry projects will again be spot checked following the May 15 identification deadline. If any of the 4-H'ers animals are not found during the spot checks we will enforce a no tolerance policy. If you have ten hogs, lambs, beef or poultry identified and only seven are located at your farm you will not show any hogs, lambs, beef or poultry at the 2011 Plymouth County Fair. You will not be given any warnings! All 4-H'ers have signed a code of ethics form that states they will care for their own projects to the best of their ability.
4. If a 4-H'er lives at a different location than their livestock is housed they will need to have that address on the identification form. In this case the project needs to be within close proximity for the 4-H'ers to easily care for that animal on a daily basis. For example, if Johnny 4-H'er lives in town and his sheep are kept at his Grandpa's place six miles out of town on the farm then Grandpa's address will need to be on the identification form. It is not reasonable for the project to be 40 miles away at a friend's farm. The

- 4-H'er needs to be the one in charge of that project and the primary care giver of that project as they have signed on in the Code of Ethics.
5. Recommended dress for livestock exhibitors is dark pants or jeans with a white shirt or blouse or traditional 4-H T-shirt.
 6. All livestock must comply with State Health Regulations.
 7. Animals that are excused from the show for health reasons by the fair veterinarian are not eligible to return to the fair for that show. Animals coming into the county from across the state line must provide health papers at entry time. If 4-H or FFA exhibitors remove animals after entry without permission or without fair veterinarian's approval, the exhibitor will not be eligible to exhibit in that species the following year.
 8. Stall and pens will be reserved for the exhibitors in sections for each local club or chapter. Stall assignments will be made in advance and will remain the same until exhibits arrive on grounds Wednesday. When entries come in and there is not stall room, the management reserves the right to cancel entries. Stall assignments will be posted at 1:00 p.m. on Monday. No tack will be unloaded during clean-up time and no stalls set until after assignments are posted at 1:00 p.m.
 9. Re-weigh opportunity to meet minimum weight is subject to each department superintendent's discretion.
 10. All animals must be shown by exhibitor. Exception will be made in case of sickness, in case exhibitor is showing another animal in the same class or owner is unavoidably absent from the county. Exhibitors must secure permission from the Superintendent in order to have another Plymouth County 4-H or FFA member show his or her animals.
 11. No member will be eligible for this show who does not take the entire charge and care of the project in the show ring except in the case of illness or for some reason approved by the superintendent.
 12. Any unruly animal (livestock or pet) will be sent home if the Superintendent, Fair Board, and Official Fair Veterinarian determine this is necessary.
 13. Any artificial means (surgical and non-surgical) of removing or remedying physical defects of conformation in animals exhibited will be considered as fraud and deception. Non-surgical practices would include such practices as lifting or filling under the skin. All animals giving evidence of such treatment, will be barred from exhibition.
 14. Each exhibitor is to furnish his own feed, hay, and bedding with the exception of beef and dairy. In that case, no outside bedding may be brought in. All bedding will be provided for beef and dairy cows by the fair board and sold for \$5 per animal which must be paid for at check in time. Dairy goat exhibitors may bring their own bedding, but it needs to be wood chips. Dairy Goat bedding is available for \$4/pen. No straw is allowed in any livestock barn.
 15. Exhibitors must have stalls cleaned and manure placed at the end of the barn by 9:30 a.m. each morning.
 16. All pens will be cleaned before leaving the grounds.
 17. **No livestock will be released until 8:00 a.m. Monday, August 1.**
 18. Showmanship awards will be presented in Dairy, Swine, Sheep, Beef, Poultry, Horse, Rabbit and Cat Divisions. Awards will be given to junior and senior exhibitors. The junior division will be for exhibitors who have completed grades 4 to 7. Exhibitors who have completed grades 8 to 12 will be considered as senior exhibitors. The exception is poultry where juniors are grades 4, 5, 6, intermediate are 7, 8, 9 grade and seniors are 10th grade and above. A showmanship judge will make final placings.
 19. Champion ribbons will be presented in those divisions where the judge thinks there is a suitable champion. Red or white ribbon animals are not eligible for Champion or Reserve Champion designation.
 20. Market animal ribbon auction will be held on Monday according to the program schedule. The exhibitors may sign up by Saturday at 6:00 p.m. for one fryer rabbit, market broiler, meat goat, market beef, market swine, or market lamb to go through the auction on Monday. Check all questions on eligibility with the respective superintendents.

**INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS
(IAFE) NATIONAL CODE OF SHOW RING ETHICS
Adopted by the Plymouth County Fairboard January 8, 2004**

Youth are expected to be sincere, honest and act in sportsmanlike ways at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, club and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the code of ethics or allows another person (adult or peer) to talk them into violating the code of ethics agrees to forfeit all prizes, awards and

premiums. The youth may also be prohibited from exhibiting at this and future exhibitions including the Iowa State Fair and other county, state or regional exhibitions.

Youth agree to follow these guidelines:

1. I will do my own work, appropriate for my age and physical and mental development. This includes research and writing of exhibit explanations, preparing exhibits (such as sewing, cooking, refinishing, etc), care and grooming of animals, etc. Adult assistance should help guide and support me, not do it for me.
2. All exhibits will be a true representation of my work. Any attempt to take credit for other's work, alter the conformation of animals, or alter their performance is prohibited. Copyright violation or allowing others to complete your exhibit is considered misrepresentation and is prohibited.
3. I will treat all people and animals with respect. I will provide appropriate care for animals.
4. I will present exhibits that are safe for consumption. All food exhibits will be safe to exhibit and for judges to evaluate. Other exhibits will be safe for judges to evaluate and for exhibition.
5. All food animals that may be harvested immediately following the show shall be safe for consumers, and shall have met all withdrawal times for all medications, and be free of violative drug residue.
6. If any animal requires medical treatment while at the fair or exhibition, only a licensed veterinarian may administer the treatment. All medications that are administered shall be done according to the label instructions of the medication used.
7. My animal's appearance or performance shall not be altered by any means, including medications, external applications and surgical procedures. Any animal that is found to have changed its appearance or its performance shall be disqualified from the show, and have penalties assessed against the exhibitor, parent and/or guardian by the management of the fair or exhibition.
8. I will follow all ownership and possession rules and, if requested, will provide the necessary documentation.
9. I will follow all livestock health requirements for this fair or exhibition, according to the state health requirements as printed in the premium book of the fair or exhibition. I will provide animal health certificates from a licensed veterinarian upon request from the management of the fair or exhibition.
10. By my entering an animal in this fair or exhibition, I am giving consent to the management of the fair or exhibition to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. If the laboratory report on the analysis of any sample indicates a presence of forbidden drugs, this shall be evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor, parent and/or guardian to prove otherwise.
11. I am responsible for my exhibit and I will not allow others to violate this code disciplinary action taken by the management of this fair or exhibition for any violation of this code of ethics and any other rules of competition of the fair or exhibition without recourse against the fair or exhibition.
12. I want my exhibit to be an example of how to accept what life has to offer, both good and not so good, and how to live with and learn from the outcome.
13. I will not be involved in any illegal activities while participating in 4-H and FFA events, including but not limited to alcohol, tobacco or drug use. I agree to conduct myself in an honest, ethical, and upstanding manner and I understand that disciplinary actions will result if these rules are violated. I understand that I am expected to represent the program in a positive manner. I have read, understand and agree to follow this code of ethics, and any other rules of competition of the fair or exhibition as printed in its premium book.

2011 HEALTH REQUIREMENTS FOR EXHIBITION OF LIVESTOCK, POULTRY AND BIRDS AT A COUNTY 4-H/FFA FAIR

ANY EVIDENCE OF WARTS, RINGWORM, FOOT ROT, PINK EYE, DRAINING ABSCESSSES OR ANY OTHER CONTAGIOUS OR INFECTIOUS CONDITION WILL ELIMINATE THE ANIMAL FROM THE SHOW.

No individual Certificate of Veterinary Inspection will be required on Iowa origin animals or poultry exhibited at County 4-H/FFA Fair, but the animals must be inspected when unloaded or shortly thereafter by an accredited veterinarian. Each show must have an official veterinarian. All animals moving from out of state

into an Iowa county 4H/FFA fair must meet Iowa Animal and Livestock Importation requirements.

Quarantined animals or animals from quarantined herds cannot be exhibited.

Swine exhibitors at county fairs that do not require a Certificate of Veterinary Inspection, must sign and present an owner affidavit that the animals being exhibited did not originate from a quarantined herd and to the best of their knowledge, swine dysentery has not been in evidence in their herd for the past 12 months.

All swine exhibited must be accompanied by a record of a negative pseudorabies test, the test having been performed within 30 days prior to the show, for swine originating from a Stage 4 or lower status county, subject to 64.35(2). No pseudo rabies testing is required from swine originating from a Stage 5 county (Iowa is Stage 5).

Swine returning from an exhibition to its home herd or moved to a purchaser's herd, following an exhibition or consignment sale, must be isolated and retested negative for pseudo rabies not less than 30 days and not more than 60 days after reaching the swine's destination. (Code of Iowa 166D.13(2))

EXCEPTIONS:

- A. No testing is required for swine at an exhibition that involves only market classes, provided all swine are consigned directly to a slaughter establishment from the exhibition. The site that the swine originate from must have a current monitored status in order for the swine to be transported to the fairgrounds (statistical testing completed within the last twelve months or originate from a site in Stage III or higher area). Swine leaving the exhibition from a market class must be consigned and moved direct to a slaughtering establishment.
- B. If counties have a split show and the breeding animals are exhibited and returned home before the market classes arrive, it will not be necessary to have a test record on the animals showing in the market classes; however, market class animals must have a current monitored status in order to be transported to the fairgrounds.

SHEEP AND GOATS

All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag. All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag or by an official tattoo registered with USDA (to register, call 1-866-USDA-TAG or 1-866-873-2824).

POULTRY AND BIRDS

All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or have had a negative Pullorum-Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester. (SEE GENERAL SECTION 1.B)

However, "Market Classes" of poultry consigned to a slaughter establishment are exempt from the Salmonella testing requirements. "Market Classes" of poultry must be separated from all other poultry by a distance of ten or more feet and/or an eight-foot high solid partition.

DOGS AND CATS

All dogs and cat exhibited must have a current rabies vaccination certificate.

FARM DEER

"Cervidae" means all animals belonging to the cervidae family, and "CWD susceptible cervidae" means whitetail deer, blacktail deer, mule deer, red deer, elk and moose. Cervidae may be exhibited without other testing requirements when accompanied by a Certificate of Veterinary Inspection that lists individual official identification.

All Cervidae must have been part of the herd of origin for at least one year or were natural additions, or must have originated from a chronic wasting disease monitored or certified herd in which these animals have been kept for at least one year or were natural additions. Cervidae originating from a herd with a diagnosis, signs, epidemiological evidence, or area under quarantine for chronic wasting disease may not be exhibited. The following statement must appear on the Certificate of Veterinary Inspection:

A. CWD susceptible cervidae: "All Cervidae on this certificate originate from a chronic wasting disease monitored or certified herd in which these animals have been kept for at least one year or were natural additions. There has been no diagnosis, signs or epidemiological evidence of chronic wasting disease in this herd for the past year."

B. Other cervidae: "All Cervidae on this certificate have been part of the herd of origin for at least one year

or were natural additions to this herd. There has been no diagnosis, signs, or epidemiological evidence of chronic wasting disease in this herd for the past year.”

THE DECISION OF THE OFFICIAL SHOW VETERINARIAN WILL BE FINAL.

David D. Schmitt, D.V.M., State Veterinarian
Iowa Department of Agriculture and Land Stewardship

DIVISION I - HORSES

Superintendent - Jennifer Linton (712) 255-4482

Assistants: Sheila Smith, Chris Howe, Tyler Dimig, Karen Bogenrief

JUDGING SCHEDULE

Monday, July 25 at 7:00 p.m. (Keyhole, Pole & Barrel Events)

Thursday, July 28 at 8:00 a.m. (All Other Classes)

RULES

1. Horses, ponies & mules may be entered as purebred, grade, or crossbred.
2. Each horse (or pony or mule) must be identified and checked in with the project superintendent by 8:00 a.m. Check-in time will start at 7:00 a.m.
3. One horse may be shared by not more than two members of a family if the horse has been taken care of and worked with an equal amount of time during the year. One horse may be entered only once in each class.
4. The age groups for the horse projects will be divided into three groups. Youth who have completed grades 4-6 shall be called junior; have completed grades 7-9 shall be intermediates; and have completed grades 10-12 shall be seniors. The age groups were divided in this manner to coincide with the State Fair rules and AK-SAR-BEN.
5. The dress code shall be as follows: long sleeved button or snap plain white shirt per county rule, dark blue jeans, helmet, and boots (county rule no fatbaby boots). If helmet comes off in any class except barrel racing and pole bending, the exhibitor will be penalized. Neckties are optional. Consult rule book for proper attire.
6. Suitable and appropriate equipment for each class as outlined in a Guide for Equine Shows in Iowa - 4H 511C, Revised 2008. Western riding will be covered under same equipment rules as Western Pleasure.
7. There will be an overall Game, Pleasure, English, and Performance horse award given for the day in each age division with qualifying blue ribbon. Each age division will have an overall showman award at the end of the day based on the judge's decision. Senior Horseman Award is based on application and participation during the year. This award may one be won once in the 4-H project.
8. As of January 1, 2004 all 4-H related horse events across the state of Iowa will require the use of ASTM/SEI approved protective headgear for horseriders with chin strap and properly fitted harness when mounted and riding and driving - every time, every ride. 4-H'ers are required to wear approved ASTM/SEI horse helmet at all times during all 4-H related events; examples would include, but are not limited to county work shops, specific 4-H classes in open horse shows, practices, trail rides, drill teams, fairs, parades, etc. EVERY TIME, EVERY RIDE.
9. **All livestock must be owned by exhibitor or in partnership with parents or legal guardian and must be a bona fide 4-H or FFA project.** Horses, ponies and mules are eligible projects under a satisfactory management agreement instead of ownership. Horses must have a Horse and Pony Identification filed with the Extension Office by May 15, 2011 to be eligible. Fair entries are due at the Extension Office by July 15, 2011.
10. Dress code for clinics: T-shirt, jeans and boots.
11. Must wear helmet for Showmanship at halter. (county rule)
12. No horses will be allowed out of the horse area the day of Plymouth County Fair.
13. No artificial tails or extensions allowed (county rule).

CLASSES

100 - Senior Showmanship at Halter

101 - Intermediate Showmanship at Halter

102 - Junior Showmanship at Halter

103 - Senior Walk Trot

104 - Intermediate Walk Trot

105 - Junior Walk Trot

106 - Senior Horsemanship

107 - Intermediate Horsemanship

108 - Junior Horsemanship

109 - Senior Western Pleasure

110 - Intermediate Western Pleasure
111 - Junior Western Pleasure
112 - Open English Pleasure
113 - Open English Equitation
114 - Open Reining (Reining Pattern 4)
115 - Senior Western Riding
116 - Intermediate Western Riding
117 - Junior Western Riding
118 - Costume
119 - Senior Trail
120 - Intermediate Trail
121 - Junior Trail

122 - Senior Barrels
123 - Intermediate Barrels
124 - Junior Barrels
125 - Senior Poles
126 - Intermediate Poles
127 - Junior Poles
128 - Senior Keyhole
129 - Intermediate Keyhole
130 - Junior Keyhole
131 - Sr. Flags
132 - Inter. Flags
133 - Junior Flags

DIVISION II - DAIRY

Superintendent - Bob Kabisch (712) 378-2547

Assistants: Dustin Norberg (712) 233-2811, Rich Benson (712) 376-4491

DAIRY GOATS

JUDGING SCHEDULE

Friday, July 29 at 5:00 p.m.

DAIRY GOAT RULES

1. Each exhibitor is limited to two entries per class and a maximum of 8 head.
2. All male goats must be castrated.
3. Recommended dress for dairy exhibitors is white pants or jeans and a white shirt or blouse or traditional 4-H T-shirt.
4. **All livestock must be owned by exhibitor or in partnership with parents or legal guardian and must be a bona fide 4-H or FFA project. Dairy must have a Dairy and Dairy Goat Identification filed with the Extension Office by May 15, 2011 to be eligible. Fair entries are due at the Extension Office by July 15, 2011**
5. All exhibitors must be FSQA (Food Safety Quality Assurance) certified by July 15, 2011.

CLASSES

Showmanship

209 - Junior Doe Kid - under 4 months

210 - Junior Doe Kid - 4 months - under 8 months

211 - Junior Doe Kid - 8 months - under 12 months

212 - Junior Doe Kid - 12 months - under 24 months

213 - Senior under 24 months in milk

214 - Senior 2 years to under 3 years

215 - Senior 3 years to under 5 years

216 - Senior 5 years and older

217 - Daughter-Dam - (Doe plus a doe kid) Both projects must be currently 4-H projects and be shown in individual classes. Dairy only, no meat goats.

218 - Meat Goats 4 months and under

219 - Meat Goats over 4 months

220 - Breeding Meat Goat 12 months and under

221 - Breeding Meat Goat over 12 months

222 - Exotic & Fancy Goats

Trophies to be awarded in the following categories: Senior Showman, Junior Showman, Meat Goat Grand Trophy, Meat Goat Reserve Trophy, Junior Champion, Junior Reserve Champion, Senior Champion, Senior Reserve Champion, Fancy Goat

DAIRY COWS
JUDGING SCHEDULE

Thursday, July 28 at 6:00 p.m.

Show Order: Jersey, Guernsey, Holstein, Brown Swiss, Ayrshire

DAIRY COW RULES

1. Dairy entries may be either purebred or grade.
2. Each exhibitor is limited to a maximum of 6 head. An exhibitor is limited to one purchased animal per class. All other entries must be daughters of former project animals owned by the exhibitor.
3. Entries in 205 and 206 must have been shown by a Plymouth County 4-H or FFA member previously in a heifer class.
4. Yearlings that are in milk will show as 2 year olds.
5. Exhibitors will be responsible for disposing of milk from the cows. Milk will not be picked up, nor will exhibitors receive payment for milk. The superintendent will supervise the milking operations at the fair.
6. Recommended dress for dairy exhibitors is white pants or jeans and a white shirt or blouse or traditional 4-H T-shirt.
7. **All livestock must be owned by exhibitor or in partnership with parents or legal guardian and must be a bona fide 4-H or FFA project. Dairy must have a Dairy and Dairy Goat Identification filed in the Extension Office by May 15, 2011 to be eligible. Fair entries are due at the Extension Office by July 15, 2011.**
8. All exhibitors must be FSQA (Food Safety Quality Assurance) certified by July 15, 2011.

CLASSES (a minimum of two head per breed must be shown in order for a trophy to be awarded)

201 - Jr. Heifer Calf (Born December 1, 2010 to February 28, 2011)

202 - Sr. Heifer (Born September 1, 2010 to November 30, 2010)

203 - Jr. Yearling Heifer (Born March 1, 2010 to August 31, 2010)

204 - Sr. Yearling Heifer (Born September 1, 2009 to February 28, 2010)

205 - 2 Year Cow (Born September 1, 2008 to August 31, 2009)

206 - 3 Year Cow and Older (Born before September 1, 2008)

207 - Dairy Herd. The herd shall consist of 3 females of one breed owned by the exhibitor. One animal must be the progeny of a former project.

208 - Daughter-Dam. Both projects must be currently 4-H projects and be shown in individual classes.

Trophies to be awarded in the following categories: Breed Champion, Champion Heifer, Showmanship

DIVISION III - SHEEP

Superintendent - Dennis Baldwin

Assistants: Duane Norberg, Rich Kalas, Les Schindel

Kevin Arnold, Gregg Junck, Mike Baker, Dave Lehner

JUDGING SCHEDULE

Thursday, July 28 at 8:30 a.m.

Show Order: A.D.G. Less than 0.5 gain Market Lambs, Performance Lambs,

Pen of 3 Market Lambs, Reg. Ewe Lambs, Comm. Ewe Lambs,

Pen of 3 Breeding Ewe Lambs, Yearling Breeding Ewe, Showmanship

RULES

1. Market lambs must be born January 1, 2011 or after. Breeding lambs must be born January 1, 2011 or after.
2. Minimum weight to show is 80 pounds. Lambs not meeting this weight requirement will be dismissed.
3. Lambs will be weighed and ear-tagged at the fairgrounds on Saturday, April 30, 2011, from 8:00 a.m. to noon. Maximum number of market lambs eligible for tagging is 15.
4. All market lambs must have been shorn over the entire body. No minimum fleece length is required.
5. Exhibitors are expected to care of their lambs in an acceptable manner. No muzzles are allowed. No painting is allowed. No icing the lamb is allowed. Only tap water may be sprayed on or applied to the lambs. No ice allowed in spray buckets or blankets. Any abusive care including slapping or excessive modification of the lambs will be grounds for disqualification at the discretion of the show officials. Drenching will not be allowed.
6. All blankets and tubes must be removed before entering the weigh in line.
7. All lambs must have all four feet on the ground in the show ring at all times. Lifting off the ground or

- placing any support or altered ring surface is not acceptable.
8. All lambs must be docked. Market Lambs must be castrated to be eligible for showing.
 9. An exhibitor may show a maximum of the following classes: three individual market lambs or three performance individuals or any combination of three; one market pen of three; three registered ewe lambs; three commercial ewe lambs; one pen of three breeding ewe lambs (commercial or registered), two individual yearling breeding ewes (commercial or registered).
 10. Individual market lambs do not have to come from the market pens.
 11. Market lambs cannot compete in purebred and breeding classes, and lambs entered in purebred and breeding classes cannot be shown in market classes.
 12. Breeding lambs and yearlings may be purebred or crossbred. Breeding lambs and yearling classes will be judged for breeding characteristics. Yearlings will be mouthed. Yearlings should be selected from exhibitor's own breeding flock that were exhibited as breeding ewe lambs at the Plymouth County Fair in 2010.
 13. Recommended dress for exhibitors is dark pants or jeans with a white shirt, blouse or traditional 4-H T-shirt.
 14. Average Daily Gain of 0.5 pounds is required for 1st or 2nd place in weight class. ADG is for market individual classes only. Market lambs with less than 0.5 pounds per day gain will be exhibited in their own class, with no breed distinction. This will be a Ribbon only class. These lambs will show following ADG class.
 15. Exhibitors are responsible for marketing their own lambs.
 16. If there are not enough animals per class, classes may be combined at the Superintendent's discretion.
 17. See rules concerning scrapies on page 12 of 2011 Requirements.
 18. All livestock must be owned by exhibitor or in partnership with parents or legal guardian and must be a bonafide 4-H or FFA project. Sheep must have an Iowa 4-H Sheep Identification filed in the Extension Office by May 15, 2011 to be eligible. Fair entries are due at the Extension Office by July 15, 2011.
 19. All exhibitors need to be FSQA (Food Safety Quality Assurance) Certified by July 15, 2011.

CLASSES

301 - Market Individual Lamb - Black Face (ex: Suffolk, Hampshire)

302 - Market Individual Lamb - White Face (ex: Dorset, Columbian)

303 - Market Individual Lamb - Spotted Face & others

304 - Performance Individual Lamb

Premium offered in this class for the top 10 placings as follows: \$10, \$8, \$7, \$6, \$5, \$4, \$4, \$3, \$3, \$3 (based on lean value added per day)

Carcass information will be obtained by ultrasound scanning at the fair. These lambs must be slick-shorn. Backfat depth, loin eye area, lean value and average daily gain will be used to calculate lean value added per day. Information will be made available after the live show. Scanning will begin at 1:00 p.m. on Wednesday, July 27. The fee will be \$5.00 per head and will be collected on weigh-in day.

305 - Pen of Three Market Lambs - Black Face

306 - Pen of Three Market Lambs - White Face & Spotted Face & others

307 - Registered Ewe Lambs

308 - Commercial Ewe Lamb - Black Face - (ex: Suffolk, Hampshire)

309 - Commercial Ewe Lamb - White Face - (ex: Dorset, Columbian)

310 - Commercial Ewe Lamb - Spotted Face & others

311 - Pen of 3 Breeding Ewe Lambs

312 - Yearling Breeding Ewe

DIVISION IV - SWINE

Superintendent - Randy Kroksh (712) 568-2131

Assistants: Loren Schnepf, Brad Harvey, Scott Feuerhelm, Kelly Beitelspacher, Wayne Beitelspacher,
Joe Kessenich, Brent Den Ouden, Luke Langel, Tyler Vreugdenhil, Dan Sheehan

JUDGING SCHEDULE

Saturday, July 30 at 8:30 a.m.

Show Order: Carcass Gilts & Barrows, Market Hogs Gilts & Barrows,
Over-all Champion (Carcass & Individual), Showmanship,
Pen of Three Gilts & Barrows, Championship Market Pen

RULES

1. Pigs must have an official 4-H ear tag to show that all were from the 4-H/FFA project.
2. All swine unloaded on the fairgrounds will be required to go to slaughter by means of Fair Board transportation, regardless of weight. The only exceptions will be:
 - 1) commercial exhibits, 2) swine for the judging contest and, 3) swine in pet show
3. No weigh backs; light weight or overweight.
4. One representative must be available from each club to help with load outs on Monday, August 1.
5. Recommended dress for swine exhibitors is dark pants or jeans with a white shirt, blouse, or traditional 4-H T-shirt.
6. All exhibitors must be FSQA (Food Safety Quality Assurance) Certified by July 15, 2011.
7. All individual pigs must weigh a minimum of 230 pounds to be eligible for champion and not more than 320 pounds.
8. All carcass pigs must weigh a minimum of 235 pounds and not more than 320 pounds.
9. All pigs in pen of three must meet minimum weight.
10. No Canadian born pigs are acceptable for the Plymouth County swine show.
11. Each exhibitor may show a maximum of 4 individual pigs or 3 individual pigs and 1 pen of three. A maximum of 5 pigs may be brought to the fair.
12. Each exhibitor may show an option of:
 - A. 1 carcass (gilt or barrow), 1 gilt, 2 barrows
 - B. 1 carcass (gilt or barrow), 2 gilts, 1 barrow
 - C. 2 carcass (gilts or barrows), 1 gilt, 1 barrow
 - D. 0 carcass, 2 gilts, 2 barrows
 - E. 2 carcass (gilts or barrows), 2 gilts, 0 barrows
 - F. 2 carcass (gilts or barrows), 0 gilts, 2 barrows
 - G. Pen of three and 3 individuals (pen of three replaces any one of the individuals in A-F above)
13. Individuals may be shown in the pens of three.
14. Pigs must be healed after castration to be eligible for entry.
15. The use of shredded paper and straw may not be used for bedding.
16. All livestock must be owned by exhibitor or in partnership with parents or legal guardian and must be a bona fide 4-H or FFA project. Swine must have a County Swine Identification on file in the Extension Office by May 15, 2011 to be eligible. Fair entries are due at the Extension Office by July 15, 2011.

CLASSES

410 - Carcass Gilt

411 - Carcass Barrow

412 - Market Gilt

413 - Market Barrow

414 - Market Gilt Pen of Three

415 - Market Barrow Pen of Three

Each exhibitor can only have two entries in any one class.

Premium offered in classes 410 and 411 for the top 5 scanned placings as follows:

\$10, \$8, \$7, \$6, \$5 (based on percentage of lean meat)

Carcass information will be obtained by ultrasound scanning at the fair. Backfat depth and loin eye area will be used to calculate percentage of lean meat. Pigs weighing less than 235 pounds will be disqualified from the final carcass placing. Information will be made available after the live show. Scanning will take place on Wednesday during livestock check-in time. The fee will be \$5 per head and will be deducted from the sale check. All exhibitors are responsible for getting their hogs to the scanning judges on the day of scanning.

DIVISION V - BEEF BREEDING HEIFERS

Superintendent - Gregg Roepke (712) 378-2297

Assistants: Nancy Anderson, Denny Newberg,

Tom Lehner, Tony Schroeder, Jim Lindgren, Mitch Johnson

JUDGING SCHEDULE

Friday, July 29 at 8:30 A.M.

Show Order: Alphabetical order by breed

RULES

1. Breeding heifers to be eligible for breed classes must be registered. Commercial heifer classes are offered for grade and crossbred heifers.
2. An exhibitor may show a total of three heifers.
3. For purebred heifers, registration papers must be turned in by the May 15 identification deadline.
4. Breeding heifers must have a tattoo prior to weigh-in at the fair.
5. Heifers shown in Breeding Heifer class cannot show in Market Heifer Class.
6. When fair entries are made in the breeding heifer classes, the entry is official and changes may not be made.
7. 4-H'ers must show their own animal in the showmanship class. Showmanship will follow the market beef classes. All breeding & market beef will come in arena as one group.
8. All exhibitors must be FSQA (Food Safety Quality Assurance) Certified by July 15, 2011.
9. Recommended dress for Beef exhibitors is dark pants or jeans with a white shirt or traditional 4-H T-shirt.
10. All beef must use a neck tie when stalled in the barn.
11. **All livestock must be owned by exhibitor or in partnership with parents or legal guardian and must be a bona fide 4-H or FFA project. Beef breeding heifer must have a Breeding Beef Identification on file in the Extension Office by May 15, 2011 to be eligible. Fair entries are due at the Extension Office by July 15, 2011.**

CLASSES

501 - Registered Heifer (July 2009 - June 30, 2010)

502 - Commercial Heifer (July 2009 - June 30, 2010)

Champion Breeding Heifer

DIVISION VI - MARKET BEEF

Superintendent - Gregg Roepke

Assistants: Nancy Anderson, Denny Newberg,

Tom Lehner, Tony Schroeder, Jim Lindgren, Mitch Johnson

JUDGING SCHEDULE

Friday, July 29 - following breeding heifers

Show Order: Performance Class, Market Heifers, Market Steers,
Championship, Showmanship, Local Club Groups

RULES

1. A contestant (either 4-H or FFA member or both) may show three cattle regardless of breed. (Steers and/or Market Heifers).
2. A minimum weight for showing at the fair will be 900 lbs. for steers and 850 lbs. for market heifers.
3. Average Daily Gain: The first and second placing steers in each class will be required to have at least 2.2 A.D.G. in order to be eligible for division champion. Heifers require 2.0 A.D.G.
4. All cattle will be weighed at the grounds and divided into weight classes. The first and second place animals in each weight class will compete for division championship.
5. The Champion and Reserve Champion of each division will compete for Grand Champion (including top 2 performance animals and top 2 market heifers).
6. The number of animals in the Performance Class is not limited.
7. Market beef in club groups must be owned by four or more exhibitors. A member may assist as "Group" DRIVER. Clubs with more than 25 cattle can exhibit 2 club groups but they must be owned by 4 additional members (not in other club group).
8. No blocking chutes, except at superintendents discretion, allowed in barns
9. **All cattle will have neck ties on when tied up in the barn.**
10. All fans must be kept off concrete alleys.
11. Heifers shown in Market Heifer class cannot show in Breeding Heifer Class.
12. Recommended dress is dark pants or jeans with a white shirt or traditional 4-H T-shirt.
13. 4-H'ers must show their own market beef in the showmanship class.
14. All livestock must be owned by exhibitor or in partnership with parents or legal guardian and must be a bona fide 4-H or FFA project.
15. All exhibitors must be FSQA (Food Safety Quality Assurance) Certified by July 15, 2011.
16. Fair entries are due at the Extension Office by July 15, 2011

CLASSES

601 - Performance Class

Premiums offered in this class for the top ten performance placings are as follows:
\$10, \$8, \$7, \$6, \$5, \$4, \$3, \$3, \$3, \$3 (based on carcass value added per day)

Carcass information will be obtained by ultrasound scanning. Performance placings will be based on carcass value added per day on feed. Standards to place: 550-950 pound carcass weight, select plus or higher quality grade, 3.5 or less yield grade and 2.2 pounds per day or higher average daily gain. Scanning will be announced at check-in. The fee will be \$10 per animal and will be collected at scanning.

602 - Market Heifers

603 - Market Steers

Division 1 - Light Weight

Division 2 - Medium Weight

Division 3 - Heavy Weight

Showmanship - All breeding & market beef will come in arena as one group.

Club Group of Five

DIVISION VII - 4-H FEEDER CALF

Co-Chairmen: Mark Held & Don Treinen

Assistant: Russell Vos

JUDGING SCHEDULE

Sunday, July 31 at 12:30 p.m.

RULES

1. To be eligible, 4-H members need to be enrolled in the 4-H Beef Breeding project.
2. The dam of the feeder calf must be owned by the 4-H'er or a member of his/her immediate family.
3. Calves will be weighed from 8:00 a.m. to 10:00 a.m. on Sunday, July 31 on the scale in the Swine Barn. They will be released on the same day immediately after the show.
4. Feeder calves shown in 2011 will be eligible to be shown in a county production beef class in 2012. They will be weighed in and tagged at the annual 4-H calf weigh-in, December 2011.
5. Recommended dress is dark pants or jeans with a white shirt or traditional 4-H T-shirt.
6. 4-H Feeder Calf entries will also be eligible to show in the Open Feeder Calf Show - subject to rules and fees pertaining to it. 4-H Feeder Calf must have a Breeding Beef Identification on file in the Extension Office by May 15, 2011 to be eligible. Fair entries are due at the Extension Office by July 15, 2011.
7. All exhibitors must be FSQA (Food Safety Quality Assurance) certified by July 15, 2011.

CLASSES

1401 - 4-H Feeder Calf Heifer

1402 - 4-H Feeder Calf Steer

DIVISION VIII - 4-H COW/CALF

Superintendent - Gregg Roepke (712) 378-2297

Assistants: Nancy Anderson, Tom Lehner, Tony Schroeder

JUDGING

Sunday, July 31 at 12:00 p.m.

RULES

1. Cow must have been shown by the exhibitor in breeding heifer class at a previous Plymouth County Fair. This rule will be followed without exception.
2. Cow/Calf project must be in place at fair by 10:00 a.m. on Sunday, July 31. They will be released on the same day immediately after the show.
3. Cow and calf must both be led. Project members must lead cow.
4. Classes will be divided at the superintendent's discretion.
5. Recommended dress is dark pants or jeans with a white shirt or traditional 4-H T-shirt.
6. All livestock must be owned by exhibitor or in partnership with parents or legal guardian and must be a

- bona fide 4-H or FFA project.
- No parking will be allowed between Beef barn and arena. Exhibitors may pull up to unload and then need to park in the parking lot. Cow-Calf must have a Breeding Beef Identification Form on file in the Extension Office by May 15, 2011 to be eligible. Fair entries are due at the Extension Office by July 15, 2011.
 - All exhibitors must be FSQA (Food Safety Quality Assurance) Certified by July 15, 2011.

CLASSES

1500 - 4-H Cow/Calf

DIVISION IX - POULTRY

JUDGING

COMMERCIAL POULTRY

Superintendent: Brenda Miller (712) 251-8151

Assistants: Jeff Miller, Cindy Klemme, Jim & Roxanne Hoffman

Saturday, July 30 at 9:00 a.m.

- An exhibitor is allowed to show two entries in each class.
- Entries must be entered by 12:00 p.m., Wednesday, July 27. Bring test papers with entries.
- Recommended dress is dark pants or jeans with a white shirt or traditional 4-H T-shirt.
- All livestock must be owned by exhibitor or in partnership with parents or legal guardian and must be a bona fide 4-H or FFA project. Fair entries are due at the Extension Office by July 15, 2011.
- Notify the superintendent or committee members of any scratched entries. DO NOT remove any coop tags.
- Corrections to entries will be accepted until 6 p.m. on Thursday. No corrections will be made the day of the show.
- No testing will be done the day of check in.
- All exhibitors are required to know the age and sex of each of their entries as well as the class each entry belongs in.
- Entries are assigned to specific cages. Moving entries or rearranging cages without the approval of the superintendent will result in the disqualification of the entry/entries.
- All exhibitors must be FSQA (Food Safety Quality Assurance) Certified by July 15, 2011.
- Each exhibitor must individually check out with the poultry superintendent on Monday during check out time. Exhibitors must be present to take birds home and clean up.
- Only exhibitors allowed in the show ring. Poultry committee members will help exhibitors needing assistance. No parents will be allowed in the barn during judging.

CLASSES

904 - Three Fryers 3 1/2 - 4 pounds each (any other breed than broilers)

905 - Three roasters - Over 4 pounds each (any other breed than broilers)

906 - Two pullets of any breed

907 - Three laying hens

908 - Pen of three market broilers - Up to 4 pounds (broiler-type - pullets or cockerels)

909 - Pen of three market broilers - Over 4 pounds (broiler type - pullets or cockerels)

EXOTIC POULTRY

Superintendent: Brenda Miller (712) 251-8151

Assistants: Jim & Roxanne Hoffman, Jeff Miller, Cindy Klemme

RULES

- This division consists of purebred hobby poultry, including chickens and waterfowl - no crossbreeds will be allowed.
- Exhibitors may show a maximum of 15 pens either single or trios. (Commercial poultry is counted separately).
- Entries must be entered by 12:00 p.m., Wednesday, July 27. Bring test papers with entries. No testing will be done the day of check in.
- A trio will consist of two females and one male.
- Birds hatched before January 1, 2011, will show as mature birds.
- Birds hatched after January 1, 2011, will show as young birds.
- Notify the superintendent or committee members of any scratched entries. DO NOT remove any coop tags.

8. Corrections to entries will be accepted until 6 p.m. on Thursday. No corrections will be made the day of the show.
9. No testing will be done the day of check in.
10. All exhibitors are required to know the age and sex of each of their entries as well as the class each entry belongs in.
11. Entries are assigned to specific cages. Moving entries or rearranging cages without the approval of the superintendent will result in the disqualification of the entry/entries.
12. Large waterfowl will be judged in the poultry barn. Results will be announced at the end of the show.
13. Recommended dress is dark pants or jeans with a white shirt or traditional 4-H T-Shirt.
14. **All livestock must be owned by exhibitor or in partnership with parents or legal guardian and must be a bona fide 4-H or FFA project. Fair entries are due at the Extension Office by July 15, 2011.**
15. All exhibitors must be FSQA (Food Safety Quality Assurance) Certified by July 15, 2011.
16. Each exhibitor must individually check out with the poultry superintendent on Monday during check out time.
17. Only exhibitors allowed in the show ring. Poultry committee members will help exhibitors needing assistance.

CLASSES

SHOWMANSHIP

- 901 - Sr. Showmanship
- 902 - Intermediate Showmanship
- 903 - Jr. Showmanship

Chickens

Large fowl classes

- 910 - Standard Trio
- 911 - American Class (i.e.: Plymouth Rocks, Wyandottes Rhode Island Reds)
- 912 - Asiatic Class (i.e.: Cochins, Brahmas)
- 913 - English Class (i.e.: Cornish, Orpingtons, Australorps)
- 914 - Mediterranean Class (i.e.: Leghorns, Minorcas, Spanish)
- 915 - Continental Class (i.e.: Polish, Faverolles, Campines, Hamburgs)
- 916 - All Other Standard Class (i.e.: Modern Game, Old English, Sumatras)

Bantam Classes

- 917 - Bantam Trio
- 918 - Game Bantams (Moderns & Old English)
- 919 - Single Comb Clean Leg Bantams (i.e.: Leghorn, Plymouth Rock, Rhode Island Red)
- 920 - Rose Comb Clean Leg Bantams (i.e.: Wyandotte, Belgian Quail, Rosecombs)
- 921 - Feather Leg Bantams (i.e.: Cochin, Brahmas, Silkies)
- 922 - Any other comb clean leg bantam (i.e.: Cornish, Polish, Sumatras)

Turkey

- 923 - Individual Tom or Hen

Ducks

- 924 - Bantam (i.e.: Call Ducks, East India, Mallard)
- 925 - Light Ducks (i.e.: Runners, Campbell, Magpie)
- 926 - Medium Ducks (i.e.: Cayuga, Swedish, Buff, Crested)
- 927 - Heavy Ducks (i.e.: Pekin, Rouen, Mescovy)

Geese

- 928 - Light Geese (i.e.: Chinese, Egyptian, Tuffed Roman)
- 929 - Medium Geese (i.e.: Sebastopol, Pilgrim, Buff, Pomeranian)
- 930 - Heavy Geese (i.e.: Toulouse, Embden, African)

Other Exotic Poultry (i.e.: Guineas, Pheasants, etc.)

- 931 - Individual Male or Female

Homing Pigeons

- 932 - Individual Male or Female

Fancy Pigeons

- 933 - Individual Male or Female

Utility Pigeons (i.e.: Kings, Giant Homers, Runts, Moderas)

- 934 - Individual Male or Female

- 935 - Costume

DIVISION X - RABBITS

Superintendents: Tony & Patti Loutsch (712) 239-2501

JUDGING

Wednesday, July 27

1:00 p.m. Show - Showmanship follows show

RULES

1. Each exhibitor limited to eight entries. Meat pen counts towards the total 8 entries.
2. Any additional class breeds that needed to be added beyond those listed below will be added by the superintendent on entry day at the fair.
3. Tattooing will be done Thursday, July 14, at the fairgrounds from 7:00 to 8:30 p.m. A fee of 50¢ per rabbit will be charged.
4. Rabbits with colds or other indications of ill health will be sent home.
5. Exhibitors to furnish own feeders and water containers, wood chips.
6. Rabbits must be entered between 7:30 to 10:30 a.m. on Wednesday, July 27. No late entries.
7. Champion rabbits in each division will receive a trophy. Second place rabbits will receive rosettes. Commercial and Fancy Breeds will have overall champions receiving trophies. Champion Meat Pen and Single Fryer will receive a trophy. Second place rabbits will receive rosettes.
8. Recommended dress is dark pants or jeans with a white shirt or blouse or traditional 4-H T-shirt and no hats or caps.
9. All livestock must be owned by exhibitor or in partnership with parents or legal guardian and must be a bona fide 4-H or FFA project. Fair entries are due at the Extension Office by July 15, 2011
10. All exhibitors must be FSQA (Food Safety Quality Assurance) Certified by July 15, 2011.
11. Meat Rabbits are eligible for ribbon auction, but must be signed up by deadline Saturday, July 30, 6:00 p.m.

CLASSES

1000 - Single Meat Fryer (5 lbs. or under and not over 69 days of age). Must be born after May 20, 2011. Each exhibitor is limited to one Single Fryer entry. The fryer must not be pulled from meat pen.

1001 - Meat Pens - (to consist of three rabbits under 69 days of age and 5 pounds or under). Born after May 20, 2011, and can be any breed. These three do not have to be of same litter but do have to come from same 4-H project. The three animals should be approximately the same weight. Champion Meat Pen and Single Fryer will receive a trophy. Reserve Champions will receive rosettes.

COMMERCIAL BREEDS (Purebred Classes of Junior, 6-8, and Senior.)

1002 - New Zealand

1003 - Champagne

1004 - Palomino

1005 - Californian

1006 - Americana

1007 - Beveran

1008 - Am. China

1009 - Giant China

1010 - Flemish Giant

1011 - Satin

1012 - French Lop

1013 - Checkered Giants

1014 - Silver Fox

1015 - Any breed not listed

Champion rabbit will receive a trophy. Second place will receive a rosette. Overall Champion receives a trophy.

FANCY BREEDS (Purebred Classes of Junior and Senior.)

1020 - Holland

1021 - Angora

1022 - Belgian Hare

1023 - Standard China

1024 - Dutch

1025 - English

1026 - Spot

1027 - Florida White

1028 - Havana

1029 - Harlequin

1030 - Himalayan

1031 - Dwarf

1032 - Polish

1033 - Martin

1034 - Tans

1035 - Rex

1036 - Miniature Rex

1037 - Miniature Lop

1038 - Fuzzy Lop

1039 - Jersey Wooly

1040 - Lionhead

1041 - Mini Satin

1042 - Any breed not listed

Champion rabbit will receive a trophy. Second place will receive a rosette. Overall Champion receives a trophy.

Must sign up for showmanship on entry card due by July 15, 2011

1050 - Sr. Showmanship

1051 - Jr. Showmanship

HERDSMAN AWARD

Exhibitors are expected to keep their stall and barn presentable at all times. To encourage this, cash awards are offered to the clubs which keep all their stalls in neatest order throughout the Fair. A special committee will observe the barns on Wednesday beginning at 6:00 p.m. and Thursday, Friday, Saturday, and Sunday between 10:00 a.m. to 8:00 p.m. The clubs will be judged on 4 different categories with a perfect score of 15 points.

1. Cleanliness (3 pts) - bedding, animals tied or penned, feed boxes, manure cared for, and alleys clean.
2. Arrangement of Exhibit (3 pts) - exhibits attractively arranged, box, hay and straw orderly, and exhibitors' card displayed.
3. Appearance of animals. Animals are clean and free of manure, watered and feed regularly. (6 pts)
4. Attendants - If exhibitors are present, they are courteous and helpful. (3 pts)

Based on daily scores, prizes will be awarded to the top club in each species. The club with the highest overall score in each individual species will be awarded a cash prize of \$20 for that species. Livestock species judged and eligible for a herdsman award include; beef, dairy, poultry, rabbit, sheep and swine.

PLYMOUTH COUNTY 4-H & FFA LIVESTOCK JUDGING CONTEST

Wednesday, July 27

Check-in Time - 1:00 p.m. - Contest: 2:00 p.m.

Superintendents: Brett Oetken, Le Mars FFA

Sanction Rules Will Apply

YOUTH DIVISION RULES

1. Chapter, Club, and County teams from Iowa, Southeast South Dakota, and Northeast Nebraska are eligible to compete.
2. If teams pre-register by July 15, 2011, the team will receive a one day gate pass, otherwise contestants will need to pay the gate admission fee.
3. Individuals must be a 4-H or FFA member in order to compete in this contest.
4. A team will consist of four individuals
5. 4-H AND FFA members can compete as individuals as well as in a team.
6. Competitors will be scored based on their selection of beef cattle, market hogs, breeding gilts, breeding heifers, and market lambs and three question classes.
7. 4-H or FFA members with college training and/or experience in livestock judging will not be eligible to compete.
8. Trophies will be given to the first and second place top two individuals and the top two teams in the contest. Ribbons will be awarded to the 10 individuals and teams.
9. Livestock judging coaches will be asked to help with the scoring of the contest that day.
10. Winners will be announced as soon as possible after the contest.

ADULT DIVISION RULES

1. Adults will judge as individuals only - no teams.
2. Competitors will be scored on their selection of beef cattle, market hogs, breeding gilts, breeding heifers and market lambs and three question classes.
3. Winners will be announced as soon as possible after the contest.

LIVESTOCK RIBBON AUCTION

Committee: Gregg Roepke, Randy Kroksh, Tony Loutsch,

Brenda Miller, Dustin Norberg, Dennis Baldwin

Premium Sale Auctioneer: Plymouth County Auctioneers

SCHEDULE
FRYER RABBITS, MARKET BROILER POULTRY, MEAT GOATS
MARKET SHEEP, MARKET SWINE AND MARKET BEEF

6:00 p.m. Saturday, July 30 - Deadline for Sign-up at Fair Office

9:00 a.m. Monday, August 1 - Auction begins.

RULES

1. Only market animals can be entered in the ribbon auction. The sale order will be fryer rabbit, market broiler poultry, meat goat, market sheep, market swine, and market beef. Absolutely no late sign ups will be accepted.
2. Bids will be taken in dollars - per ribbon which will represent the amount to be paid to that club member by the bidder. Checks will be made out to Plymouth County Fairboard. Ribbon checks made out after that day should be turned in to the Plymouth County Extension Office at 251 12th St. SE, Le Mars, IA 51031. Exhibitors retain ownership of all animals brought through the ribbon auction.
3. Each club member can sign up **NO MORE THAN ONE CALF, OR ONE HOG, ONE SHEEP, ONE RABBIT, ONE BIRD, OR ONE GOAT.**

DIVISION XI - DOGS

Co-Superintendents: Jim and Stephanie Oswald (712) 786-5079

Assistant: Darcy Petzoldt, Kaitlin Oetken, Sara Baldwin, Justin Cook, Natasha Mairose

JUDGING SCHEDULE

Friday, July 29 at 8:30 a.m. Show

RULES

1. All members enrolled in the 4-H Dog Project are eligible to exhibit. Members are encouraged to attend project meetings. Dogs must have a Dog Identification on file in the Extension Office by May 15, 2011, to be eligible.
2. All dogs must be immunized against RABIES, DISTEMPER, HEPATITIS, LEPTOSPIROSIS, PARVOVIRUS, AND KENNEL COUGH REQUIRED. Dogs should be de-wormed and free of internal and external parasites.
3. Dogs should not be fed after 8:00 a.m. the day of the show.
4. All members must bring their own water pans, water pans are not permitted in the building.
5. All dogs must be on leash or crated while waiting for their class to be called.
6. All members are allowed to train and show one or more dogs. Dogs are to be shown by the 4-H member.
7. Exhibitor conduct - exhibitors shall not strike dogs nor use any other unnecessarily harsh physical means of disciplining dogs. The exhibitor shall be ready with the dog when called to ringside.
8. Any bitch in season may be shown at end of show.
9. This is not an AKC sanctioned dog show. However, AKC rules have been used as guidelines.
10. Dress Code for exhibitors is dark pants, jeans or shorts with length of cuff at fingertip. 4-H T-shirts or casual shirts may be worn. No flip-flops allowed.
11. **All dogs must be owned by exhibitor or in partnership with parents or legal guardian and must be a bona fide 4-H or FFA project. Fair entries are due at the Extension Office by July 15, 2011.**
12. Each dog project member is required to listen for their class and be ready at ringside when they are called.
13. No dog with the mixture of purity of a "wolf" will be allowed to exhibit in this show. This show is for dogs of any dog breed or mixture of dog breeds are eligible.
14. Any aggressive dogs will be excused from the dog program at the decision of the dog superintendent.
15. Decisions made by the dog show judges are final.
16. Any dog that received a white ribbon last year may repeat the class the following year.

OBEDIENCE

1. Entries in this division are open to purebred or mixed breed dogs. The dog is to have been trained, cared for, and managed by the exhibitor.
2. Dogs may be entered in not more than one obedience class.

POINTS	<u>160 Total</u>	<u>200 Total</u>	<u>100 Total</u>
Blue	148-160	185-200	90-100
Red	136-147	170-184	71-89
White	135 or lower		70 or lower

5. Trophies will be awarded; one to the high scoring dog from classes.

6. Ribbons will be awarded at Judge's discretion.

CLASSES

1101 A: First Year "A". Exhibitor and dog are both in their first year of obedience training. Dogs will heel, figure eight, recall, stand for exam, long sit for 1 minute & long down for 3 minutes. All exercises are to be done ON LEAD. Dogs that have earned any leg toward an obedience title may not exhibit in this class.

1101 B: First Year "B". Exhibitor has had 1 or more years of training and the dog has had no training, or exhibitor's dog has completed 1 or more years of 4-H obedience with the exhibitor having no experience. Same exercises as in pre-novice A.

1102 SECOND YEAR OBEDIENCE. Exhibitor and dog are in second year of training. Exercises are the same as first year dog with the exception of long sit, long down and stand for exam are done off lead. Juniors, Intermediates and Seniors in their second year can compete in this class.

1103 THIRD YEAR AND UP OBEDIENCE. Exhibitor and dog are in third year of training. Exercises are the same as class 1102 with the addition of off lead recall with a drop on recall at owner's discretion. Finish is also off lead in this exercise. Juniors, Intermediates, and Seniors in their third year and up can compete in this class.

1106 A: Costume Class. Any theme open to juniors.

1106 B: Costume Class. Any theme open to intermediates.

1106 C: Costume Class. Any theme open to seniors

HANDLING

1. Entries in this division are open to purebred or mixed breed dogs and must be owned by the exhibitor or in partnership with parent or guardian.
2. The handler classifications are as to year of training.
3. Any dog or handler that has earned a JH or higher in an AKC show must enter in Class #1114.
4. Ribbons will be awarded as follows: Blue - 100-80 points; Red - 79 - 60 points; and White - 29 points or less. Handling classes will be judged using the showmanship score card:

The Exhibitor	25 points
Appearance, Attitude	
The Animal	25 points
Condition, Grooming, Clipping, Cleanliness	
Presentation of Animal	25 points
Showing the dogs bite, Leading, Posing, Response to directions of ring master and use of necessary equipment	
Questions asked by Judge and knowledge of dog	<u>25 points</u>
Total	100 points

CLASSES

1108 Junior Handler. First year of training, handler is a junior.

1109 Junior Handler Open Second year and up of training, handler is a junior.

1110 Intermediate Handler. First year of training, handler is an intermediate.

1111 Intermediate Handler Open. Second year and up of training, handler is an intermediate.

1112 Senior Handler. First year of training, handler is a senior.

1113 Senior Handler Open. Second year and up of training, handler is a senior.

1114 Open Handler. Any Dog Project Member that has Dog Identification and shots recorded the Extension office by May 1st. Journal entries are not required. Project member must have completed 2 years of handling class, or have shown in an AKC Show.

DIVISION XII - CATS

Superintendent: Dr. Les Hemmingson (712) 546-7143

JUDGING SCHEDULE

Saturday, July 30 at 2:00 p.m. - Open Class Building - South End

RULES

1. Cats must have a completed entry form in the Extension office by July 15, 2011, to be eligible.
2. Because of susceptibility to disease, no kitten under 4 months of age on the day of the show will be accepted for competition.
3. **HEALTH REQUIREMENTS**
All cats must be immunized with the Distemper Complex, Leukemia including (Rhino-tracheitis) and also Rabies shots. Exhibitors must provide written proof of shots to the Extension office by July 15, 2011. No cat or kitten may enter the show if there is any (feline) infections or contagious disease in the household within three weeks prior to the show date. Cats must be free of fleas, ticks, ear mites, and of discharge from nose and eyes. All cats and kittens must have their nails clipped. Declawed cats may also enter. No expectant or nursing mother cats and no female cats in heat may be entered.
4. All entries must be transported to and from the show in some type of carrier. Inexpensive cardboard carriers are available at some pet supply shops, and at some veterinary clinics. Cardboard boxes with good ventilation and lid securely closed serve well as carriers.
5. All 4-H members are allowed **to train and show one cat**. Cats are to be shown by the 4-H member.
6. Cats and kittens will not be judged with ribbons, collars, or other identifying marks on their necks or bodies.
7. It is recommended that you do not feed your cat during show time (feed him well in advance of the show). A small water dish, litter pan, and towel or bedding should be provided by the exhibitor for the cage or container.
8. Cats may be brought prior to the show and taken home following their show.
9. Recommended dress for cat exhibitors is dark pants or jeans with a white shirt or traditional 4-H T-shirt.
10. **All livestock must be owned by exhibitor or in partnership with parents or legal guardian and must be a bona fide 4-H or FFA project. Fair entries are due at the Extension Office by July 15, 2011.**

KITTENS (4 to 8 Months)

CLASSES

- *662 - Longhair Male Kitten
- *663 - Shorthair Male Kitten
- *664 - Longhair Female Kitten
- *665 - Shorthair Female Kitten

ADULT CATS (8 Months & Over)

CLASSES

- *666 - Longhair Male
- *667 - Shorthair Male
- *668 - Longhair Female
- *669 - Shorthair Female

4-H CAT SHOWMANSHIP

- 670 - Cat Showmanship

Exhibitors must register for showmanship to be considered in that class. Exhibitors will be judged on grooming of cat, handling of cat from cage to judges table, in addition to answering questions as to breed, age, type and date of immunizations, sex, and general knowledge of cat.

DIVISION XIII - 4-H & FFA Pet Show

Superintendent: Dr. Les Hemmingson (712) 546-7143

JUDGING SCHEDULE

Sunday, July 31 at 1:00 p.m. - Open Class Building - South End

RULES

1. All 4-H members enrolled in a 4-H Pet Project are eligible to exhibit in the 4-H Pet Show.
2. Members need to have animals in the pet project on the fairgrounds only for the time of the show.

3. An exhibitor is limited to two entries and one fun event.
4. All pets must come on a leash, in a box or cage, or a bowl.
5. All exhibitors must be responsible for his pet.
6. Included with each pet should be a report, written by the 4-H'er, telling of the care and feeding of the pet. Report forms may be obtained from 4-H leaders or the Extension Office. Pictures may be included. Pet booklets should accompany pet for judging.
7. Recommended dress for pet exhibitors is dark pants or jeans with a white shirt or traditional 4-H T-shirt.
8. All livestock must be owned by exhibitor or in partnership with parents or legal guardian and must be a bona fide 4-H or FFA project. Fair entries are due at the Extension Office by July 15, 2011.
9. Animals that have their own shows cannot show in the pet show (ie: dogs, cats, sheep, rabbits, dairy goats, chickens).

CLASSES

- 1200** - Gerbils, Guinea Pigs, Hamsters, Mice
- 1201** - Fish
- 1202** - Birds
- 1203** - Exotic Pets
- 1204** - Other

4-H FUN EVENTS

CLASSES (Pet may be entered in one event)

- 1205** - Look A Like
- 1206** - Oldest Pet
- 1207** - Best Dressed Pet
- 1208** - Most Unusual Pet
- 1209** - Best Pet Knowledge

OPEN PET SHOW

Superintendent: Dr. Les Hemmingson 712-546-7143

JUDGING SCHEDULE

Sunday, July 31

1:30 p.m. Check-in at desk in Open Class Building (South End)

2:00 p.m. - Show-Open Class Building (South End)

RULES

1. The show is for youth who are not yet old enough to be enrolled in 4-H or are 4-H age but are not exhibiting their pet in the pet, dog or cat shows listed previously in the fair book. Youth are not allowed to exhibit the same animal in the Pet, Cat or Dog Show and the Open Pet Show.
2. Youth need to be old enough to handle and care for their pet during judging with no assistance from an adult. The maximum age of the exhibitor would be completion of 12th grade (or that equivalent).
3. Exhibitors are limited to two entries.
4. All pets must come on a leash, in a box or cage, or a bowl.
5. All exhibitors are responsible for his pet.
6. All pets must be owned by the exhibitor and his family.
7. The show order will be determined once the check in is complete.

CLASSES

- 1220** - Cats
- 1221** - Gerbils, Guinea Pigs, Hamsters, Mice
- 1222** - Birds
- 1223** - Dogs
- 1224** - Fish
- 1225** - Exotic Pets
- 1226** - Best Dressed Pet (can be one of the previously listed animals)

CLOVER BUDDIES POULTRY SHOW - OPEN SHOW

Superintendent: Brenda Miller (712) 251-8151

Assistants: Cindy Klemme, Jim & Roxanne Hoffman, Jeff Miller

JUDGING SCHEDULE

Saturday, July 30 follows 4-H & FFA Poultry Show

RULES

1. This show will be open to Plymouth County youth ages 7-11 by September 15, 2010 (excluding 4-H & FFA exhibitors)
2. An entry form needs to be completed by the open show exhibitor and turned in to the Extension Office by July 15, 2011.
3. Exhibitors will be allowed one purebred poultry entry. Test papers must be included with entry forms.
4. Exhibitors need to bring the bird the day of the poultry show and take the bird home when the show is over.
5. For the show, exhibitor will be expected to take the bird to the judging table cage and stand by the bird. Each exhibitor may be asked simple questions by the judge. This will be good practice for their future 4-H & FFA Poultry show.
6. Exhibitors will be expected to wear a white long sleeve shirt or white 4-H T-shirt as 4-H'ers do.
7. Exhibitors will show their birds at the end of the 4-H & FFA Poultry Show.

OPEN BUCKET/BOTTLE CALF DIVISION

Superintendent: Gregg Roepke (712) 378-2297

Assistants: Tony Schroeder, Benny Vondrak, Brett McNaughton

SCHEDULE

Wednesday, July 27

5:30 - Check-in - covered arena / 6:00 - Judging - covered arena

RULES

1. Any Plymouth County youth (including 4-H members) ages 7 to 11 by September 15, 2010 may exhibit in this class.
2. Any orphaned or newborn calf (bull, steer, heifer, dairy, beef, crossbred or purebred) born between March 1 and June 1, 2011 may be shown. Calf must be in possession of the exhibitor within two weeks after birth and must be bottle or bucket fed. No nursing permitted.
3. Each exhibitor may tag two calves. Exhibitor responsible for tagging own calves. No special ear tag required. Only one calf may be shown at the fair. A Bucket/Bottle Calf Identification Form must be completed and turned in at the Extension Office by July 15, 2011.
4. Each exhibitor will be judged at the fair grounds on Wednesday, July 27 at 6:00 p.m. in regard to care and raising the calf. Bucket/Bottle Calf Project Record, including a picture of the calf, must be completed and brought to the judging. The judging, 5 to 10 minutes long for each exhibitor, will consist of a discussion, with committee members, of the information on the Bucket/Bottle Calf Project Record.
5. Calves must be shown at halter and broke to lead.
6. No grooming or clipping. Washing and brushing is the only preparation needed prior to showing.
7. Calves shown in this class are not eligible to be shown in other classes at the fair.
8. No evidence of warts, ringworm, pinkeye or infectious conditions.
9. Participation awards will be given to each exhibitor. There will be no placings determined.
10. Calves will be released following the 6:00 p.m. show.

OPEN CLASS LIVESTOCK DEPARTMENT

OPEN FEEDER CALF DIVISION

Superintendent: Don Treinen (712) 786-2169

Assistant: Bill Schlichte

JUDGING SCHEDULE

Sunday, July 31 - follows 4-H & FFA

Feeder Calf Show

RULES

1. Entries open to anyone.
2. Entry fee - \$20.00 per animal.
3. Contestant may show up to three steers, heifers, or bulls.

4. Steers, heifer or bull calves born from January 1 to May 1, 2011.
5. Calves will be brought to the fairgrounds and weighed between 8:00 a.m. and 10:00 a.m. on Sunday, July 31 on the scale in the Swine Barn.
6. Calves will be divided into classes according to weight. No re-weigh.
7. Calves must be halter broke. Fitting is optional.
8. Stall assignments will be available on first-come basis.
9. First and second in each class will be called back to compete for Grand and Reserve Champion.
10. All entry fees will be pro-rated back as prize money. Grand Champion Steer \$100.00 and Reserve - \$50.00. Grand Champion Heifer - \$100.00 and Reserve - \$50.00.
11. All decisions of the feeder calf committee and judge will be final.
12. Calves will be released after the show.
13. No pre-entry is required.

PLYMOUTH COUNTY CLUB CALF CLASSIC

Superintendent - Gregg Roepke
 Assistants: Ann Schoenrock, Russell Vos, Dennis Newberg, Mitch Johnson

JUDGING SCHEDULE

Check in 8:00 - 10:00 a.m. at the scale in the Swine Barn
 Sunday, July 31 following Feeder Calf Show

RULES

1. No parking will be allowed between the show arena and beef barns. County exhibitors may pull up to the 4-H Beef Barn to unload, then park in the parking lot. Out of county exhibitors should enter the north gate off of 4th Avenue. Trailer parking will be allowed in the north parking lot of the fairgrounds.
2. No electricity will be available to out of county exhibitors. Bring your generators.
3. Out of county exhibitors will be jump out of trailer only. No stalls will be provided.
4. Health papers and registration papers will be required at check-in.

For a complete list of Iowa Junior Beef Breeds Association Rules go to:
www.showcattlepage.com/ijbba/homepage.htm or pick up a copy at the
 Extension Office.

OPEN FUN DAY HORSE SHOW

Sunday, July 31 at 10:00 a.m.
 Ribbons - 3 places • \$5.00 Entry fee for all day
 Superintendents: Greg and Jeanne Lammers (712) 533-6350

- | | |
|--|--|
| 1. Jr. Barrel Crawl (3 Ribbon 1-2-3) | 8. Sr. Barrels (3 Ribbon 1-2-3) |
| 2. Softball Race (3 Ribbon 1-2-3) | 9. Jr. Poles (3 Ribbon 1-2-3) |
| 3. Jr. Candy Bar Race (3 Ribbon 1-2-3) | 10. Sr. Poles (3 Ribbon 1-2-3) |
| 4. Egg & Spoon (3 Ribbon 1-2-3) | 11. Keyhole (3 Ribbon 1-2-3) |
| 5. Jr. Flags (3 Ribbon 1-2-3) | 12. Monkey-On-A-Barrel (2 Ribbons per class) |
| 6. Sr. Flags (3 Ribbon 1-2-3) | 13. Horseshoe-A-Pair (2 Ribbons per class) |
| 7. Jr. Barrels (3 Ribbon 1-2-3) | 14. Rat Race (2 Ribbons per class) |

4-H EXHIBIT BUILDING

GENERAL RULES

Hours: Wednesday - Saturday, 9:00 a.m. to 10:00 p.m.
 Sunday, 12:00 Noon to 10:00 p.m.

Entry Time: Monday, July 25, 2:00 p.m. to 6:00 p.m..

Release time: Monday, August 1, 8:00 a.m. to 11:00 a.m., and 4:30 p.m. to 6:30 p.m.

4-H Clubs are strongly encouraged to have exhibits evaluated at local achievement shows. Achievement shows will help the 4-H member decide current classes, goals and give an opportunity to experience conference judging before fair.

1. All exhibits must be the result of the member's project(s). Exhibitors must read and sign a "Code of

- Ethics” form.
- 4-H members are encouraged to use project hotsheets and program materials to determine goals and learning experiences.
 - Some exhibits could fit in more than one class. The exhibitor should determine the class which relates best to their goal.
 - The intent is NOT for a 4-H'er to have duplicate exhibits. Each exhibit should have a different goal and learning experience.
 - Class changes during conference judging must be approved by Extension Staff.
 - If there's a predetermined 4-H goal, an exhibit may be from a classroom assignment.
 - Eligible exhibits are an outgrowth of work done as a planned part of the 4-H'ers participation in 4-H projects or programs during the current 4-H year. Exhibits can be done by an individual or group and may represent all or part of the learning in the project or program. Goal sheets should include thoughts from all members involved and must accompany the exhibit on entry day.
 - FFA members may exhibit in the Plymouth County 4-H Building. Members will be required to follow the same guidelines as 4-H members, completing the same entry form, goal sheet, and entry tag. Exhibits entered by FFA members cannot be considered to compete at the Iowa State Fair in the 4-H Building.
 - Exhibits that do not comply with the class description, size guidelines, copyright restrictions, safety and approved methods will be disqualified and not put on public display.
 - If the exhibitor chooses a display to illustrate what was learned:
 - Poster may not exceed 24" x 36" in size.
 - Chart boards, graph boards, project presentation boards, model displays, etc., may not exceed 48" x 48" in size. Maximum size is determined by measuring the flat (unfolded) dimensions.
 - Display boxes may not exceed 28" x 22" in height or width and 12" in depth.
 - Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copyright holder/owner when using copyrighted materials. Exhibitors must give proper credit to the original source of all materials/designs used in exhibits. (See also special rules for Visual Arts and general copyright information for 4-H'ers.)
 - Endangered and threatened plants and animals (includes insects), or songbird feathers and nests may NOT be used in any exhibit.
 - The 4-H'ers goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship and techniques, and general appearance and design. Exhibitors will receive written evaluation comments on the exhibits and a blue, red, or white Plymouth County Fair ribbon. Refer to Exhibit Tip Sheets for detailed evaluation criteria in each class. These are located at <http://extension.iastate.edu/4h/projects/tipsheets.htm>
 - A written explanation, audio recording, or video recording is to be included as part of each exhibit. The exhibitor should respond briefly to the following questions about the exhibit:
 - What did you plan to learn or do? (What was your exhibit goal(s)?)
 - What steps did you take to learn or do this?
 - What were the most important things you learned?
 - Exhibitors are required to bring the carboned entry form along with the exhibit and goal sheet to the 4-H Building on Monday, July 25 between 2:00-6:00 p.m. All entries and paperwork must be in the building by 6:00 p.m. with the exception of baked items and horticulture exhibits which may be brought at the club's judging time, however, they must be listed on the entry card and entered on Monday and goal sheets must be brought in on Monday.**
 - Century Hall will be closed to everyone not involved in judging until judging is completed. No parents, relatives, siblings, friends may enter the building during judging. Staff, volunteers, and County Council members are available to assist members in transporting exhibits and getting to the correct judge. The 4-H Building will be closed to everyone except staff, judges, and State Fair Committee members during the selection of State Fair exhibits and will remain closed for the remainder of the day.
 - If exhibits are removed from the building prior to release time, the member's premiums will be withheld.
 - Any exhibit that had any portion of it done by a "professional" must be stated in the goal sheet. Examples: Quilting done by a professional or machine, photography matted at a photography studio, original finish removed by a professional, etc.
 - Large exhibits such as tractors, will be housed outside if exhibiting space is not adequate in the exhibit building. **Please notify Extension Staff prior to entry day if you have a large exhibit that will not fit in your club booth. You must also find a staff member prior to unloading so it can be set in the proper location.**
 - For a team or club exhibit, all participants will receive the appropriate ribbon and premium up to \$6.00.
 - 4-H'ers who have completed 5th grade through 12th grade (or the equivalent) are eligible to exhibit at the Iowa State Fair. Exception: Group exhibits from an entire club may include 4th grade members.

22. Exhibitors of large and fragile exhibits may be requested to transport them to and from the Iowa State Fair.
23. Entry tags are to be attached to exhibits with a safety pin or ribbon so they can easily be removed during judging.
24. For Clothing, Home Improvement, and Visual Arts exhibits members are encouraged to include learning of design elements and art principles that relate to that exhibit. Juniors are encouraged to include 2 elements and 2 principles. Intermediates are encouraged to include 3 elements and 3 principles. Seniors are encouraged to include 4 elements and 4 principles.
25. Exhibitors are encouraged to use the Fair Goal Sheet and/or the Food Fair Goal Sheet provided by the Extension Office. They can be found at www.extension.iastate.edu/plymouth/kidsteens.htm

CLASS DESCRIPTIONS

Members are highly encouraged to go to <http://www.extension.iastate.edu/4h/projects> to find information about judging criteria for exhibits that they create from the 4-H project learning.

ANIMALS

Maximum of two exhibits

510 Animal Science

An exhibit (other than the animal itself) that shows the learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of any animals is not required.

520 Veterinary Science

An exhibit that shows learning about keeping animals healthy.

AGRICULTURE AND NATURAL RESOURCES

Maximum of six (6) horticulture exhibits and six (6) exhibits in the other classes combined for a maximum number of 12.

530 Crop Production

An exhibit that shows learning about the growth, use, and value of field crops.

540 Environment and Sustainability

An exhibit that shows the connections between humans and their environment including energy, stewardship, conservation, entomology, fish and wildlife, or forestry. Includes collections.

550 Horticulture

An exhibit that shows learning about the growth, use, and value of plants, small fruits, vegetable and flower gardens, and landscape design. Refer to Horticulture Exhibit Tip Sheet for specific evaluation details.

560 Outdoor Adventures

An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

570 Safety and Education in Shooting Sports

An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrows.)

590 Other Agriculture and Natural Resources

An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

CREATIVE ARTS

Maximum of two (2) exhibits in the music class, three (3) exhibits in the photography class, and four (4) exhibits in the visual arts class.

610 Music

An exhibit that shows learning about musical performance, composition and arrangement, instruments, musical styles or history.

620 Photography

An exhibit, either photo(s) or an educational display, that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video.

Special Rules:

1. Photographs may be either black and white or color. They may be processed from negatives, slides, or digital cameras and computer manipulation programs. Photographs must have been taken since your

county fair of the previous year.

2. Mounted photos can be (a) flush-mounted [no board showing] on mounting board, or (b) with mount boarders [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats or have matting done professionally. 4-H'ers are responsible for design decisions such as boarder, color, and size. **DO NOT TAPE MOUNTS OR MATS ON TO THE PHOTO. YOU NEED TO USE GLUE IN ORDER FOR THEM TO STAY TOGETHER FOR THE DURATION OF THE FAIR!**

Framed photographs (including floating frames) will not be judged.

3. At the Iowa State Fair non-mounted photos may be exhibited in a clear plastic covering.
4. A series is a group of photographs or slides [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Slides should be numbered.
5. Digitally altered photos should include a copy of the photo before changes.
6. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
7. Mounted photos will not be displayed in plastic covering at the Plymouth County Fair.
8. Entry tags need to have a string on them long enough to be able to have the tag hang over the top of the photo when they are displayed. Make sure they are not tied in a knot so the tag can be easily removed during conference judging. After judging, 4-H'ers should return their photograph exhibits to their club booth. Each club booth will have a plastic tub with Velcro circles available. Velcro should be applied to the back of the photos and then placed in the tub. At the conclusion of judging, the committee will gather the tubs and display the photos by club.

630 Visual Arts

An exhibit that shows learning through original art, exploration of an art technique, or study of any other visual arts topic.

Special Rules:

1. Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.
2. If the exhibit is a finished art object, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included.
3. Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.
4. Exhibition of derivative works created by a 4-H'ers is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at <http://www.extension.iastate.edu/4h/projects/visualart.htm>
5. Members are encouraged to include art principles and design elements that relate to the exhibit.
6. If an exhibit is to be hung, a hanger or hook should be attached to the exhibit.
7. Members are limited to four (4) entries in this class. Each entry must be of a different technique and goal. An entry can be an individual article or a set of two or more articles complimentary to each other.

FAMILY & CONSUMER SCIENCES

710 Child Development

Maximum of two (2) exhibits

An exhibit that shows learning about children. Examples: child care, growth and development, safety and health, children with special needs, and careers in child development.

720 Clothing and Fashion

Maximum of two (2) exhibits

An exhibit that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits may include constructed or purchased clothing and accessories.

730 Consumer Management

Maximum of two (2) exhibits

An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.

740 Food & Nutrition

Maximum of four (4) exhibits

An exhibit that shows learning through cooking, baking, eating and choosing healthy foods, including safety practices. Exhibits may include prepared products or educational displays. See also 4-H publication 4-H 3023, "Inappropriate Food Exhibits for Iowa 4-H Fairs" for additional information regarding prepared and preserved food products.

Special Rules:

1. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judges, or displayed.
2. All food products/exhibits should be appropriate for human consumption.
3. Food product exhibits must be prepared, baked, or cooked using only food grade utensils and containers.
4. Products that require refrigeration will not be accepted, judged, or displayed.
5. Meat jerky products are prohibited.
6. The recipe must be included for any prepared food exhibit; credit the source of the recipe. The recipe must include ingredients, preparation instructions, time, and temperature.
7. The goal sheet should also include an evaluation of the quality of the product. Evaluation of quality refers to color, texture, flavor, moistness, and shape. See 4-H publication 4-H 440B for explanations of these terms.
8. Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2010 is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used. You may also check food exhibit guidelines by calling the ISU Answer Line at 1-800-262-3804.
9. Preserved food exhibits must include two product samples. One will be opened for evaluation and the second will be placed on display and returned to the exhibitor.
10. Prepared foods should be placed on a firm disposable plate or flat cardboard. Place the food product exhibit in a reclosable plastic bag with entry tag fastened outside the bag.
11. The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.
12. If the exhibit includes individual food items (bars, cupcakes, cookies) there must be a minimum of 3 items on display the entire fair. If the exhibit is a pie, cake, bread, etc., the whole product must be entered for judging. A representative sample ($\frac{1}{4}$ of cake, 1 slice of pie, $\frac{1}{4}$ loaf) must be on display the entire fair. The rest may be taken home following judging. For a more accurate self evaluation of the product, 4-H'ers may cut their food product prior to judging.

750 Health

Maximum of two (2) exhibits

An exhibit that shows learning through food choices, safe activities and skills such as first aid and CPR, careers, and healthy lifestyle choices.

760 Home Improvement

Maximum of four (4) exhibits

An exhibit that shows learning in planning, improving and caring for your home living space. Exhibit may include new or refinished/reclaimed/restored items. Members are encouraged to include design elements and art principles in the goal sheet.

770 Sewing and Needle Arts

Maximum of four (4) exhibits

An exhibit that shows learning and skill in sewing, knitting, crocheting, or other needle arts, the use and care of fabrics and fibers, or the construction of clothing and other items.

790 Other Family and Consumer Science

Maximum of two (2) exhibits

An exhibit that demonstrate learning about a family and consumer science topic that does not fit any previous Family & Consumer Science class listed.

PERSONAL DEVELOPMENT

Maximum of four (4) exhibits

810 Citizenship

An exhibit that shows learning about or contributing to your community, your country or your world.

820 Communication

An exhibit that shows learning about written, oral, and visual communication skills in their many forms.

830 Leadership

An exhibit that shows learning about leadership skills and influencing others in a positive way.

890 Self-Determined

An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

SCIENCE, ENGINEERING & TECHNOLOGY

Maximum of six (6) exhibits

910 Digital Storytelling

Any exhibit that demonstrate the application of technology to produce a creative movie/film/video.

Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using

digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

920 Mechanics

Any exhibit that shows skills or learning in automotive, electrical, small and large engines, tractors, welding, and restoration.

930 Woodworking

Any exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

940 Science, Engineering & Technology

Any exhibit that shows learning about or helps explain how science and technology help up interact with the world. Topics include aerospace, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), robotics, or any other application of Science, Engineering, or Technology.

SPECIAL EXHIBIT PHOTOGRAPHY CLASS

Gene Held Memorial Photography Contest

1. Photos can be black and white or color, mounted, single 8" x 10" print of a nature subject taken within five (5) miles of the exhibitor's home.
2. Photos should not be enhanced with computer technology.
3. Exhibitors are limited to one photo entry.
4. The purpose of this award is to be more aware of and appreciate the beauty and variety of nature nearby in our daily lives.
5. A separate duplicate photo may be entered in the 4-H Photography class with the appropriate goal sheet.
6. The exhibitor will need to complete a special entry tag provided by the Plymouth County Extension Office.
7. Photos in this class need to be entered on Monday, July 25, 2011. They should be left at the Entry Table and then will be put on display for a judge to choose the winner. These photos will not be conference judged.
8. The exhibitor will receive a special ribbon and be recognized at the Annual 4-H Recognition Night where they will be awarded a certificate and cash prize.

CLOTHING SELECTION/FASHION REVUE

Entries are due June 24, 2011

Judging July 12, 2011

Judging will be done on Tuesday, July 12 with public showing on Wednesday, July 27, 2011 12:00 p.m. at the Fair in Century Hall.

FASHION REVUE

Constructed Outfit Classes - Any member enrolled in the clothing project during the current club year may model an outfit they have constructed, hand-knitted, or crocheted themselves during the current club year. Blouses, shirts and sweaters are usually considered as garments to complete the outfit. They may be made or selected. This exhibit may be entered in other clothing classes.

Participants will be evaluated as follows:

- A. The individual - *posture, poise, grooming*
- B. The outfit on the individual - *style, fabric and color becoming to the individual, pleasing accessories, appropriate under garments, outfit clean and neat*
- C. Construction as it effects appearance - *fabric suitable to style of garment, quality of construction, fit, appropriate findings (buttons, linings, etc.), well-pressed.*

CLASSES

501 - Junior

502 - Intermediate

503 - Senior*

*A member that 1) has completed grade 10; 2) is enrolled in the clothing project for current club year; 3) preferably has been enrolled in the 4-H clothing project for 3 years including 2008-2009 4-H year.

CLOTHING SELECTION

Selected Outfit Classes - a member need not be enrolled in the clothing project to participate. They will model a selected outfit. The outfit selected by the participant must be purchased, **ready-to-wear** since the purposes of this program are to help youth develop skills in buying clothing. This may be entered in other clothing classes.

Participants will be evaluated as follows:

- A. The individual - *posture, poise, and grooming*
- B. The outfit on the individual - *becoming color; style and fabric choice, fit and appropriate accessories for the outfit, the activity and the individual.*
- C. The outfit for intended purposes - *reasons for selection reflect understanding of factors such as fiber, fabric, design, construction, fit, warmth, comfort, etc.*
- D. The money spent - *amount spent was justified after careful consideration of member's needs.*

CLASSES

504 - Junior

505 - Intermediate

506 - Senior*

*Three participants of Senior age (1 boy and 2 girls) may be chosen to advance to the State Fair 4-H Clothing Program.

SPECIAL CLOTHING EVENT CLASS - THE \$15 CHALLENGE

Criteria:

All participants (male or female) to qualify for participation in the state event should:

- a) Purchase an outfit that represents the 4-H'ers goal or intended use for the selected outfit.
- b) Have had individual planned or county experience(s) in choosing shopping alternatives, evaluating fit, quality and construction features, price and cost comparison.
- c) Outfits must be purchased at a garage sale, consignment store, or resale shop (i.e. Goodwill, Salvation Army or other stores of this type.) Hand-me-downs or clothing as gifts that were selected by the 4-H'er belong in clothing selection. Clothing purchased on sale at a department store must also go in the clothing selection class.
- d) Cost of outfit must be \$15 or less, not including shoes, accessories, or undergarments.
- e) Receipt(s) MUST be turned in with Clothing Event Form due on June 24, 2011.

4-H COMMUNICATIONS DEPARTMENT GENERAL RULES

1. The communication exhibit should be an outgrowth of the member's experience. 4-H'ers do not need to be enrolled in communication but it is highly recommended.
2. Educational presentations and working exhibits may be given by one or more 4-H members.
3. The Junior Division is for members who have completed grades 4, 5 and 6.
4. The Intermediate Division is for members who have completed grades 7, 8 and 9.
5. The Senior Division is for members who have completed grades 10, 11 and 12.
6. Each entry requires a separate entry form. Group entries such as a duet requires only one entry form. These are available from 4-H leaders and the Extension Office. All entry forms must be turned in to the Extension Office by Friday, July 15, 2011.
7. 4-H uniform is not required but members should dress appropriately for their presentation.
8. All educational presentations will be given Thursday, July 28 and working exhibits will be given Friday, July 29. A time schedule will be sent to those participating.
9. A table and mirror and chart stand will be provided for the educational presentation participants. All other equipment must be provided by the individual member or team members.
10. Plymouth County can select a total of six suitable senior, intermediate, and junior educational presentations to represent the county at the Iowa State Fair in Des Moines, August 11 - August 21. A 4-H member may participate in only one education presentation per year at the Iowa State Fair.
11. Plymouth County may select four working exhibits to represent the county at the State Fair in Des Moines. The 4-H members must have completed grade 5. Selection will be made at the county fair. A 4-H member may participate in only one working exhibit per year at the Iowa State Fair.
12. Plymouth County may select three "Share the Fun" entries to represent the county at the State Fair. The 4-H member must have completed grade 5.
13. Plymouth County may select two entries for communications through posters.

14. Plymouth County may select two entries for extemporaneous speaking contest.
15. Classes eligible for State Fair participation are marked with an asterisk (*).
16. Plymouth County may select one and an alternate suitable Junior, Intermediate or Senior educational presentations and one and one alternate working exhibit to represent the county at the Clay County Fair.

EDUCATIONAL PRESENTATIONS

The topic of the presentation should determine its length, but intermediate and senior presentations must not exceed 20 minutes. Junior presentations should not exceed 15 minutes.

CLASSES

***811D - Junior Division** (Must have completed 5th grade to be eligible for State Fair)

***811E-I - Intermediate Division**

***811E-S - Senior Division**

SHARE THE FUN - These will be presented Saturday, July 30 at 6:00 p.m. in Century Hall. Each number will receive a participation ribbon and will not be evaluated on a blue/red/white basis. Premiums will be awarded to participants as follows: 1) for individual program number - \$3.00, 2) for a team or club program number - \$6.00. Any member is limited to participation in one group and one individual. Entry should be no longer than 8 minutes, with no minimum, in length. One selection is recommended
Eligibility for Iowa State Fair: 4-H'ers who have completed 5th grade through 12th grade (or that equivalent) in 2011.

Exception: If the Share The Fun act involves a whole club, the following criteria must be applied to determine if the club can be entered in the Share The Fun Program at the Iowa State Fair:

- At least 80 percent of the performing group must have completed 5th through 12th grade in 2011.

CLASSES

***811-I - Individual entry**

***811G - Group entry**

4-H WORKING EXHIBITS - Working exhibits provide an opportunity for members to communicate and interact with an audience in an informal way. Directions for project can be pasted for people to see but copies of directions may not be handed out. Many stages of the exhibit or product should be ready so that any step can be discussed. No set format needs to be used. Questions that might be asked as starters are: 1) Have you seen...? 2) Would you like to know how to...? 3) May I show you how...? The best subjects involve action by the members or involve the audience in some doing, feeling, tasting, smelling, or judging. It is important that the subject used in a working exhibit be of interest to county fair audiences.

4-Hers doing working exhibits that involve food must be concerned for the safety of the food they are using. 4-H'ers should use sanitary and safe procedures and methods at all times. This is tremendously important if samples are available to the viewing public.

Appropriate storage of the food items and the sanitary handling of the food must be demonstrated by the 4-H'ers. Plastic gloves and hair nets are just a couple items that should be considered and used as appropriate.

CLASSES

***811H - Junior Division** (Must have completed 5th grade to be eligible for State Fair)

***811I- Intermediate Division**

***811-I-S - Senior Division**

4-H POSTER ART CONTEST

Purpose

Provide an opportunity for 4-H'ers to communicate with and tell a **story or idea visually** about 4-H to the general public using the non-verbal form of communication on a poster.

Class 821 4-H Poster Communication Exhibit

4-H Poster Communication Rules

1. Only one poster per 4-H'er may be entered.
2. All posters must be designed on, or affixed to, standard poster board or foam core board—size minimum of 14" x 20" or maximum of 15" x 22". Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage.
3. Posters **cannot** be 3-dimensional. Materials used to make the poster may **not** extend more than 1/8 inch above the poster or foam core board.
4. Each poster **must** have the completed Poster Exhibit Entry Form attached to the back.
5. Posters **cannot** use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.
6. 4-H'ers may include the official 4-H clover in the poster.

7. Poster Exhibits must be entered in the 4-H Building on Monday, July 25, 2011 from 2:00-6:00 p.m. along with other 4-H Exhibits.
8. The themes for “Communicating Through 4-H Posters” are:
 - a. 4-H is . . . (open to 4-H’er’s interpretation)
 - b. Join 4-H
 - c. Aiming for Adventure (2011 Iowa 4-H Youth Conference theme)
 - d. Nothing Compares (2011 Iowa State Fair theme)

EXTEMPORANEOUS SPEAKING CONTEST FOR SENIOR 4-H’ERS- This contest is designed to encourage the development of the life skill of communicating with others through enhancing the ability to think, to organize, to speak, and to answer questions readily by participating 4-H’ers before an audience.

1. Participants must have completed the 9th grade.
2. Contest Format:
 - a. All reference material will be screened by a contest official on the following basis:
 1. Contestants may bring his/her own books, magazines, or newspaper clippings for reference during the thirty minutes of preparation.
 2. Reference material must be printed materials such as books or magazines (cannot be notes, outlines, or speeches prepared by the contestant or by another person for the purpose of use for this contest.)
 3. Some relevant reference material will be available in the preparation room. This material will consist of historical material related to the 4-H program.
 - b. Each speech shall be the result of the 4-H’ers own effort using approved reference material which contestant may bring to the preparation room. No other assistance may be provided. Plain 3”x5” note cards will be provided to each contestant in the preparation room.
 - c. Only notes made during the preparation period may be used.
 - d. Each speech shall be not less than four minutes or more than six minutes with five minutes additional time allowed for related questions which shall be asked by the judge. The contestant will be given a warning after the first five minutes of his/her speech by the timekeeper. This will be done by holding up a card with a “five” on it.
 - e. Each contestant will be introduced by a contest time keeper by name and the county he/she represents and the contestant will be expected to introduce his/her speech by title only.
 - f. Contestants are not permitted to use any props, gadgets, posters or audio visuals of any sort. A podium will be available, if desired.
 - g. Speeches will be evaluated using the following criteria:
 1. Content related to topic
 2. Knowledge of the subject
 3. Organization of material
 4. Power of expression
 5. Voice
 6. Stage presence
 7. General effect
 8. Response to questions
 - h. A judge’s critique/conference with each participant will be included as a part of the contest.
 - i. All participants will receive Certificates of Recognition.

CLASSES

***811 K-S - Senior Division**

PRIDE OF IOWA CONTEST

Sunday, July 31

Division I - 3:30 p.m. and Division II - 4:00 p.m.

Announcing of Winners - 4:45 p.m.

Objectives:

- 1) Acquaint 4-H’ers with Iowa’s products
- 2) Encourage county fair participation
- 3) Serve as a first step in communications exhibits for some
- 4) Teach organization and planning skills

Rules:

- 1) 4-H’er chooses one food item or recipe to serve in the contest. An entry can be a team of two members, but the serving must be equally shared by each 4-H’er. Any 4-H’er of any age may enter.
- 2) 4-H’er submits the recipe as the entry by Friday, June 24, 2011. Recipe forms will be available

- from the county extension office and 4-H leaders.
- 3) He/she should be prepared to answer questions fairgoers might ask. The recipe can be relatively simple to prepare and should be appropriate to the age and skills of the member.
 - 4) Samples of the finished recipe should be given away to fairgoers. It is suggested that you have enough "samples" to serve approximately 150-175 people.
 - 5) Members supply their own card table (for serving). Recipes will NOT be compiled by the County Extension Office. Signs will be provided giving members name, club, and name of recipe.
 - 6) One grand and one reserve champion in each division will be chosen. All participants will receive participation ribbons and \$10 per entry for purchase of food items used in preparation of samples distributed to fairgoers.
 - 7) **Aprons and gloves required and long hair up or back.**
 - 8) Scoring will be based on the following criteria:
 - 9) Two junior entries and two Intermediate/Senior entries will be selected to advance on to the Clay County Fair.

JUNIORS:

Taste & Flavor - 20 points

- Does it taste good
- Have a good flavor

Enthusiasm of the 4-H'er - 25 points

- Do you like what you are doing
- Appearance of 4-H'er

Organization of the 4-H Member - 10 points

- Well organized
- Can you find what you need when you need it
- Have you practiced or given it thought

Recipe - 20 points

- Is it attention getting
- Is it unique

Display - 15 points

- Table/Display area neat clean
- Eye appealing

Knowledge - 10 points

- Knowledge of particular Iowa product(s) in recipe.

100 points possible

INTERMEDIATES AND SENIORS:

Taste & Flavor - 20 points

- Does it taste good
- Have a good flavor

Enthusiasm of the 4-H'er - 20 points

- Do you like what you are doing
- Do you encourage fairgoers to sample food

Organization of the 4-H Member - 25 points

- Well organized
- Can you find what you need when you need it
- Have you practiced or given it thought

Recipe - 10 points

- Is it attention getting
- Is it unique

Knowledge - 25 points

- Knowledge of the particular Iowa product/s in the recipe
- Knowledge of healthiness of recipe
- Knowledge of possible substitutions

(The recipe doesn't have to be healthy but 4-H'ers must know if it is or why not and be able to explain some substitutions that would make it healthier if it isn't.

Display/Poster - 20 points

- Table/display area neat clean
- Display and poster eye appealing
- Informative

120 points possible

BUCKET OF FLOWERS CONTEST

- 1) Entries should be brought to the 4-H Exhibit Building on Monday, July 25 between 2:00 p.m. and 6:00 p.m. Leave with the Entry Committee.
- 2) All entries must be in a **5 gallon bucket**. Fill part of the bucket with packing peanuts to make it lighter and easy to move.
- 3) Entries should include primarily fresh plants vs. artificial material.
- 4) Judging criteria includes:
 - A. Appearance of plants
 - B. Inclusion of club name in the display
 - C. Creative use of additional materials to enhance the overall appearance of bucket.
- 5) These entries are not pre-entered. No entry tag is required.
- 6) This contest is designed to have one entry per club.
- 7) Clubs are responsible for disposing of their display at the conclusion of the fair.
- 8) Premiums will be awarded:
1st Place - \$15 2nd Place - \$10 3rd Place - \$5

4-H CONSUMER JUDGING CONTEST

Superintendent: Brenda Welch

Tuesday, July 26, 2011

Participants can compete anytime from 9:00-3:00 p.m. - 4-H Exhibit Building

1. The contest is open to all 4-H members and adults.
2. The contest will consist of judging five classes that relate to 4-H Project areas.
3. Individuals will be divided into 3 divisions (Juniors, grades 4-6; Intermediates/Seniors, grades 7-12; and Adults)
4. Top Ten placing of individuals in each division will receive certificates.
5. No premiums are paid for the Consumer Judging Contest.
6. Results of the contest will be posted in the 4-H Exhibit Building as soon as possible.
7. The top 4 Junior 4-H'ers and top 4 Intermediate/Senior 4-H'ers will be able to advance on to the District Consumer Judging Contest at the Clay County Fair in September.

CLOVER KIDS STUFFED ANIMAL SHOW

Superintendent: Carol Schneider

Judge: Candice Nash-Farrer

JUDGING SCHEDULE

Saturday, July 30, 2011 - South end of Open Class Building

3:30 p.m. - Enter your stuffed animal at the check-in table

4:00 p.m. - Judging will begin

1. Open to all 4-H Clover Kids who participated in the Clover Kids program this year in Plymouth County. No pre-fair entry is required.
2. Clover Kids will have the opportunity to show the audience their stuffed animal and discuss the animal with a caring adult as our judge for the day.
3. Clover Kids may enter the Stuffed Animal Show as early as 3:30 p.m. or any time in the 30 minutes before the start of the show in the south end of the Open Class Building at a check-in table.
4. Participants will receive a participation ribbon. No premium money will be given.

**OPEN CLASS DEPARTMENT
ART SHOW
NON-PROFESSIONAL AND PROFESSIONAL ART DIVISIONS**

Superintendent: Le Mars Arts Council, 712.546-7476

GENERAL RULES

1. The Open Class Art Show is open to residents of Plymouth County.
2. Art work must be original, not previously exhibited in this show, and created within the last two years.
3. Art entries will be classified as Division A (two and three dimensional art) or Division B (photography).
4. Two Dimensional Art includes: oil, acrylic, watercolor, tempera, charcoal, pastel, pencil, pen and ink, collage of media, print, graphic art or other media. **Entry must be carefully matted and/or framed and equipped with a wire hanger attached securely to the frame. These must be ready to safely hang or will not be accepted.**
5. Three Dimensional Art includes: sculpture, hand carved or turned wood, hand built ceramics, pottery or other media. Exhibit may include stand or pedestal.
6. Photography includes: monochrome (black and white or sepia) or color. **NO FRAMING/MATTING or MOUNTING unless entered in category 'g'.** Photo must be 8 X 10 or larger, printed on photo paper or it will not be accepted.
7. Photographs can not be entered elsewhere at the fair.
8. All exhibitors will be limited to 2 entries, regardless of Division.
9. Art work may be brought into the Open Class Building between 6:00 p.m. and 8:00 p.m. Tuesday, July 26, 2011; and 8:00 a.m. and 11:00 a.m. Wednesday, July 27, 2011 for registration.
10. To assist with registration, please **bring a 3X5 self-addressed envelope (families can use one envelope); and provide two unattached sticky, mailing labels with your name, your entry class and a description of the art for EACH piece entered.** (Example: John Doe, A - 2D - Class 1 - watercolor of flower. Or: John Doe - B - Class 1 - a. monochrome of tree.) Supplies will be provided if you wish to do this at registration.
11. Ages reflect age at a fair time, not age when art work was created. A professional is defined as any artist who invests time in his/her art as a career - teaching, selling, taking commissions, etc.
12. The Superintendent has the right to refuse to display any art work that is not acceptable in a family setting.
13. Judging will take place after 11:00 a.m. on Wednesday, and the exhibit will not be open again until the last piece of art has been judged and hung.
14. Premiums will be awarded as follows: Grand Champion - Purple, \$5.00; Reserve Champion - Lavender, \$3.00; 1st - Blue, \$1.50; 2nd - Red, \$1.00; 3rd - White, \$.50. Best of Show is an honorary position.
15. Grand Champion and Reserve Champion will be awarded in each Class if there are more than six entries per Class; classes with fewer entries will be combined by Division for these ribbons. Best of Show will be awarded to one piece of art from one or both of these areas: combined classes 1-4, 6-9; and combined classes 5 and 10. This is the judges' choice.
16. Entries will be released between 8:00 p.m. and 10:00 p.m. on Sunday, July 31 and between 8:00 a.m. and 10:00 a.m. on Monday, August 1. The building will be unattended after 10:00 a.m. on Monday, August 1. Make arrangements with the superintendent if these times do not work for you, as **entries not picked up during designated times, without prior arrangement, will not be awarded premiums** and will be moved to the Arts Center at 200 Central Ave SE, Le Mars.
17. The Plymouth County Fair Board and Open Class Art Show Superintendent are not responsible for damage or loss of exhibits.

DIVISION A - 2D and 3D ART

- Class 1 - Children, ages 6-9
- Class 2 - Youth, ages 10-13
- Class 3 - Teenage, ages 14-18
- Class 4 - Adult, ages 19 and above
- Class 5 - Professional

DIVISION B - PHOTOGRAPHY

- Class 6 - Children, ages 6-9
- Class 7 - Youth, ages 10-13
- Class 8 - Teenage, ages 14-18

Class 9 - Adult, ages 19 and above
Class 10 - Professional

Photography Entrants must choose a category in which to be judged: Cropping, straightening, sharpening, enhancement of contrast or brightness, basic color correction or global color saturation are allowed. All other photo treatments will be classified as Software Manipulation.

- a. Monochrome (B/W, sepia)
- b. Portraits
- c. Nature: Landscape, Animals/Wildlife, Flowers
- d. Still Life: Scenes created by photographer for an image
- e. Abstract: Patterns, textures, or colors are the primary subjects of the image.
- f. Software Manipulation for Artistic Enhancement: These are images whose elements have been added or removed, been processed to color artificially, use special effects or localized enhancement, use masking, layering or combined images, have text or borders included, or use any process to make the image look 'unnatural' or different from the original scene. This category can include posters.
- g. Framed Photography: this is the **only category in which a framed photo will be allowed**. Entry must be carefully framed and equipped with a wire hanger attached to the frame. **These must be ready to safely hang or will not be accepted**. The frame and the photo will be judged as a whole. Photo, without frame, must measure 8 X 10 or larger.

CREATIVE HOBBIES SHOW

Co-Superintendents: Geri Dreckman (712) 546-7711 and Shari Fey (712) 546-7454

GENERAL RULES

- ** Suggestion to participants: You may write a note to the judges with details about your project that you feel the judges should know. Example: Quilt pieced by me, but machine quilted by someone else.
1. The Creative Hobbies Show is open to **Plymouth County residents only**.
 2. All entries must be the work of the exhibitor.
 3. Entries must have been completed in the last two years.
 4. Items previously entered cannot be re-entered.
 5. Items made by kits, Legos, K'Nex, or at Bible School will not be allowed to be entered.
 6. Anyone who teaches or sells their hobby items for profit must enter under the professional class for that division.
 7. Entries must be brought in between 6:00-8:00 p.m. Tuesday July 26, 2011 and 8:00-11:30 a.m. Wednesday, July 27, 2011.
 8. No one allowed in building during judging. Judging will begin at 10:00 a.m. Wednesday.
 9. Each person is limited to three entries per division.
 10. Entries will be released between 8:00 p.m. and 9:00 p.m. on Sunday, July 31 only. No Monday release time. Exhibitors must pick up entries and premiums at this time. If you are unable to pick up your entries, make arrangements for someone else to pick it up for you. Any items left over will be taken to the fair board office.
 11. Premiums will be awarded in each division as follows: Grand Champion - Purple \$5.00; Reserve Champion - Lavender \$3.00; Blue \$1.50; Red \$1.00; White \$.50. Special Judge's Choice Awards will also be presented. Judges Choice Awards given by: Div. N - Craft Den; Div. F or G - Unique Fabrique; Div. Q - Creative Memories.
 12. Judges have the right to limit the number of grand and reserve champion ribbons based on number of entries. Example: Some classes may have two reserve and no grand champion ribbons awarded.
 13. The Plymouth County Fair Board and the Creative Hobbies Show Superintendent are not responsible for damage or loss of exhibits, but will use care to insure their safety.
 14. The professional class will be judged separately. A Grand Champion and Reserve Grand Champion will be awarded based on number of entries.
 15. Anyone found entering under another's name or isn't a Plymouth County resident will forfeit their ribbon and the entry will be removed.
 16. Scrapbooking Division is for one page and must contain at least one picture.

CLASSES

Class 1

Youth up to 18 years old (list age on entry tag)

Class 2

Adults 19 years old and older

Class 3

Professional (See Rule #6 above)

DIVISIONS

A. Crochet

1. Doily or centerpiece
2. Dresser or scarf runner
3. Tablecloth over 54"
4. Afghan, throw or bedspread
5. Child's garment
6. Any other not listed

B. Knitting

1. Hand knitted afghan or bedspread
2. Hand knitted garment
3. Hand knitted fashion accessory
4. Hand knitted pot holder, face or dish cloth
5. Hand knitted toy or doll item
6. Machine knitting (any item)
7. Any other not listed

C. Hand Stitching

1. hardanger
2. crewel
3. embroidery
4. needlepoint
5. tatting
6. any other not listed

D. Cross Stitch (printed background)

1. Wall hanging or picture under 20"
2. Wall hanging or picture over 20"
3. Tea towel or pillow
4. Afghan or throw
5. Table linen
6. Any other not listed

E. Counted Cross Stitch (worked from a chart)

1. Wall hanging or picture under 20"
2. Wall hanging or picture over 20"
3. Tea towel or pillow
4. Afghan or throw
5. Table linen
6. Any other not listed

F. Quilts over 60"

1. Patchwork
2. Applique
3. Embroidery or cross stitch
4. Memory or T-shirt quilt
5. Any other not listed

G. Small Quilts under 60"

1. Wall hanging
2. Small bed quilt
3. Home accessory
4. Fashion accessory
5. Any other not listed

H. Sewing

1. Children's clothing
2. Heirloom
3. Casual wear
4. Costume
5. Career wear
6. Formal wear

- 7. Home accessory
- 8. Fashion accessory
- 9. Any other not listed
- I. Latchhook
 - 1. Rug
 - 2. Wall hanging
 - 3. Small piece (chair seat, tote bag, pillow)
 - 4. Any other not listed
- J. Ceramics
 - 1. Glazed
 - 2. Painted
 - 3. Painted China or porcelain tile
 - 4. Sculpted pottery
 - 5. Any other not listed
- K. Dolls
 - 1. Porcelain doll, outfit made by exhibitor
 - 2. Animal, including teddy bears
 - 3. Stuffed doll
 - 4. Jointed doll
 - 5. Doll clothes
 - 6. Any other not listed
- L. Holiday Decoration (including Christmas)
 - 1. Table linen
 - 2. Tree skirt
 - 3. Stocking
 - 4. Wreath
 - 5. Wall hanging or picture
 - 6. Tree decorations
 - 7. Quilt or throw
 - 8. Decorated basket
 - 9. Any other not listed
- M. Jewelry
 - 1. Handmade or lampwork beads
 - 2. Glass or crystal beaded jewelry
 - 3. Plastic beaded jewelry
 - 4. Semi precious gem jewelry
 - 5. Wire wrapped jewelry
 - 6. Any other not listed
- N. Decorative Painting
 - 1. Tinware or metal
 - 2. Wood plaque or cut out
 - 3. Fabric painting
 - 4. Stenciling
 - 5. Glass etching
 - 6. Any other not listed
- O. Woodworking
 - 1. Inlay
 - 2. Turned
 - 3. Constructed
 - 4. Carved
 - 5. Wood burning
 - 6. Any other not listed
- P. Metal Work
 - 1. Tin punch
 - 2. Welded
 - 3. Torch cut
 - 4. Laser cut
 - 5. Any other not listed
- Q. Scrapbooking - one page
 - 1. Holidays
 - 2. School

- 3. Vacation
- 4. Nature
- 5. Baby
- 6. Wedding
- 7. Animals, Pets
- 8. Sports
- 9. Other
- R. Stamping
 - 1. Cards
 - 2. Weddings
 - 3. Frames
 - 4. Home Decor
 - 5. Gift Item
 - 6. Seasonal Item
 - 7. Other
- S. Other Craft or hobby not previously listed

ANTIQUES AND COLLECTIBLES

Co-Superintendents: Vernon & Karen Harrington
 Assistants: Byron & Lynda Bulthuis

GENERAL RULES

1. Entries will be limited to items owned by Plymouth County residents or items that originally belonged to residents of Plymouth County. Only one item per category. All items must be 40 years old or older.
2. The judge will consider authenticity, historical value, presentation and display, and condition of the exhibit, in all his/her deliberations. In a class with limited entries, awards will be made according to the quality of the entries.
3. Entries that have been entered in the past cannot be re-entered.
4. Special care and safety precautions will be taken by the Plymouth County Fair for the Antique and Collectible exhibits. Plymouth County Fair Board or the above mentioned committee is not responsible for damages or loss.
5. Articles may be submitted from 6:00-8:00 p.m. Tuesday, July 26 and from 8:00-11:30 a.m. July 27, 2011. Judging will be open to the public and a sign at entry time will tell when judging will begin.
6. A grand and reserve champion ribbon will be awarded to the best exhibits among all entries, but not all classes at discretion of judges.
7. Please include any information about the items, i.e. original ownership, dates, origin, etc., on a 3" x 5" index card attached to the article; however, **please do not identify the exhibitor on this card**. Please supply additional protection (plastic) at your discretion.
8. Entries will be released between 8:00 p.m. and 9:00 p.m. on Sunday, July 31. Exhibitors must pick up entries and premiums at this time. If you are unable to pick up your entries, make arrangements for someone else to pick it up for you. Entries not picked up during designated times will not be awarded premiums. The building will not be attended on Monday.

CLASSES

A. Womans Clothing

1. Dresses & Photos
2. Swimsuits & Photos
3. Hats, Work & Leisure
4. Hats, Formal & Dress-up

B. Tools

1. Kitchen & Dining
2. Survey Compass
3. Levels
4. What is it?

C. Toys

1. Handmade Farm
2. Handmade Other
3. Mechanical i.e. Spring Wound

D. Dolls

1. Shirley Temple
2. Cabbage Patch
3. Ethnic
4. Primitive

E. Furniture

1. Chair
2. End Table
3. Stools
4. Plant, Tobacco Stand

F. Clocks

1. Mantle
2. Cuckoo
3. Alarm
4. Miscellaneous - No watches please

HORTICULTURE, FOOD AND PRESERVATION EXHIBIT

Co-Superintendents: Lorrie Luense, Mary Konopasek, Carol Garvin
Assisted by Floyd Valley Federated Garden Club Members

GENERAL RULES

The following Major Awards will be awarded if merited:

Adult Divisions

- Award of Design Excellence, Division J - Artistic Arrangements
 - Award of Merit, Division F - Container Grown Plants
 - Award of Merit, Division G - Roses
 - Award of Merit, Division H - Gladiolus
 - Award of Merit, Division I - Cut Flower/Foliage/Grass
 - Award of Merit, Division K - Fruits/Vegetables/Herbs
 - Award of Merit, Division L - Lilies
 - Award of Merit, Division M - Tray of 10
 - Award of Horticultural Excellence (over entire show)
 - Award of Distinction
 - A Table Artistry Award
 - Petite Award
 - Designers Choice Award for Best Teenage Arrangement
- These are the highest awards given in a Standard Flower Show.

- Grand Champion - Preserved Food
- Grand Champion Adult - Baked Goods
- Reserved Grand Champion - Preserved Food
- Reserved Grand Champion Adult - Baked Goods

Youth Divisions

- Grand Champion Child's - Cut Flowers
- Grand Champion Child's - Cut Flowers - Gladiolus
- Grand Champion Child's - Fruit & Vegetable
- Grand Champion Child's - Artistic Arrangement
- Grand Champion Child's - Baked Goods
- Grand Champion Child's - Tray of Five Varieties
- Grand Champion Child's - Lilies
- Reserved Grand Champion Child's - Lilies
- Reserved Grand Champion Child's - Cut Flowers
- Reserved Grand Champion Child's - Cut Flowers - Gladiolus
- Reserved Grand Champion Child's - Fruit & Vegetable
- Reserved Grand Champion Child's - Artistic Arrangement
- Reserved Grand Champion Child's - Baked Goods
- Reserved Grand Champion Child's - Tray of Five Varieties

The following cash prizes have been provided by county businesses:

Free Dairy Product - Dean Foods Le Mars, for best baked goods using two or more Land O' Lakes Products
\$25.00 - HyVee Foods, for the best baked goods which use two HyVee products.

Free Ice Cream for a Year - Blue Bunny, for the best baked goods which use two or more Blue Bunny products in the recipe.

\$25.00 - WalMart, for the best vegetable exhibited from the entries of youth and/or adult exhibitors.

\$25.00 - Gift Certificate from Archie's Waeside, for the best design from the children, teenager and adult exhibitor.

\$5.00 - Kingsley Home & Federated Garden Club to the best children's design.

1. Entries in this department are open to residents of Plymouth County and/or members of the Federated Garden Club.
2. **Entries will be received Tuesday, July 26, 2011 from 6:00-8:00 p.m. and Wednesday, July 27, 2011 from 7:00 a.m. to 10:30 a.m. with transportation assistance from 7:00 a.m. to 9:00 a.m.**
3. Only one entry in each class or sub-class of each division will be allowed per person, except where so designated.
4. Containers will be furnished for all Horticulture specimen entries.
5. All specimen and vegetable entries must be grown by exhibitor. Design classes may use purchased plant material. (no silks, please)
6. Exhibitors are encouraged to include foliage if possible on horticulture specimens.
7. Exhibitors are responsible for knowing in which class their specimens are to be entered. (Naming the variety is desirable.) Incorrectly entered entries will not be judged. Ask show Classification Committee for assistance. When exhibiting multiple stems, the same color or variety type is preferred.
8. No noxious weeds allowed.
9. Teenagers (13 yrs. - 18 yrs.) exhibit in the Adult Division J., Teenage Artistic Arrangements
10. Ribbons will be awarded as follows: First place - blue, Second place - red, Third place - white.
11. Grand Champion will receive \$5.00 and Reserve Grand Champion will receive \$3.00. Awards of Merit, Award of Distinction, Table Artistry Award and Petite Awards will receive \$5. The Award of Horticultural Excellence will be awarded \$10 and will be given to an entry in Division F, G, H, I and K. In large classes, entries may be subdivided and more than one ribbon may be given, if merited. Awards of Merit will be awarded in Divisions F, G, H, I and K if merited. The Award of Design Excellence will be awarded in Division J. A cash prize of \$10 will be awarded.
12. Entries will be released between 8:00 p.m. and 9:00 p.m. on Sunday, July 31, 2011 or from 8:00 a.m. to 10:00 a.m. on Monday, August 1, 2011. Exhibitors must pick up entries and premiums at this time. If you are unable to pick up your entries, make arrangements for someone else to pick it up for you. The building will be unattended after 10:00 a.m. on Monday.

CHILDREN'S EXHIBITS

6 - 12 year olds are eligible. Exhibit must be grown, baked, or arranged by child. **Children must sign their own entry card.** Participation ribbons will be awarded to all non-placed exhibits. The Kingsley Federated Garden Club will award a check for \$5.00 to the Best Children's Design.

Division A - Cut Flowers, Roses and Gladiolus

Each entry must be a different variety. (See Adult division for guidelines as to stems and other specifics about entries.)

Premiums: 1st - \$1.25; 2nd - \$1.00; 3rd - \$.75. Corresponding ribbon.

A Grand Champion and Reserve Champion will be given in lilies, cut flowers, roses and gladiolus if merited

Division B - Fruits and Vegetables

Same rules as Division A. The exception is Class 23 in Division K - Ten Varieties; only five varieties are needed. A Grand and Reserve Champion ribbon will be awarded in Class 23 if merited.

Premiums: 1st - \$1.25; 2nd - \$1.00; 3rd - \$.75. Corresponding ribbon.

A Grand Champion and Reserve Champion will be awarded if merited.

Division C - Artistic Arrangements

See rules under Adult arrangements. Please note that the flowers or plant materials are to be the major part of the exhibit. Use a title card. All designs must include fresh and/or dried material. **NO ARTIFICIAL MATERIAL.**

CHILDREN'S EXHIBITS 6 - 12 year olds are eligible. Exhibit must be arranged by child. The Kingsley Federated Garden Club will award a check for \$5.00 for the Best Children's Design.

Class 1. “Crazy Critters” - Fresh decorated fruit/vegetable.

Class 2. “Magical Journey” - Designer’s choice using fresh/dried material.

Class 3. “Purple People Eater” - Something incorporating purple using fresh/dried material (designer’s choice).

Division D - Baked Goods

Each exhibitor is allowed one entry per class unless otherwise noted. Each entry must be a different baked good. See Adult section for rules, classes. Include recipes on a 3x5 card with all exhibits.

Premiums: 1st - \$1.25; 2nd - \$1.00; 3rd - \$.75. Corresponding ribbon.

ADULT EXHIBITS

Division F - Container Grown Plants

Entries in this class will be accepted on Tuesday, July 26, 2011 from 6:00 p.m. - 8:00 p.m. and from 7:00 to 10:30 a.m., Wednesday, July 27, 2011.

Class 1 - African Violets

Class 2 - Baby Tears

Class 3 - Begonias

Class 4 - Cactus - any one variety

Class 5 - Caladium

Class 6 - Coleus

Class 7 - Fern

Class 8 - Geranium

Class 9 - Herbs

A. Parsley

B. Rosemary

C. Basil

D. Chives

E. Thyme

F. Any Other

G. Herb Collection (3 to 5 named varieties)

Class 10 - Hoya

Class 11 - Impatiens

Class 12 - Ivy - any one variety in a container

Class 13 - Orchid

Class 14 - Philodendron

Class 15 - Spider Plant

Class 16 - Succulent

Class 17 - Novelty Plant

A. Blooming

B. Foliage

Class 18 - Other than named in a pot or container

Class 19 - Plant Arrangement - more than one variety growing in the same container

- such as terrariums, dish gardens, etc.

Class 20 - Hanging Plant - any one variety in a container

A. Fuchsia

B. Petunia

C. Other

D. Multiple Varieties of Plants

Class 21 - Named Blooming Plant

Class 22 - Named Foliage Plant

Class 23 - Patio Plantings

Large containers including flowers, fruit or vegetables, Each exhibitor is allowed three entries per category. Judging will be on condition of green material as well as blooms, fruits or vegetables.

A. Flowers

B. Fruits

C. Vegetables

D. Combination of Above

Premiums: 1st - \$2.00; 2nd - \$1.50; 3rd - \$1.00. Corresponding ribbon.

An Award of Merit will be awarded if merited.

Division G - Roses

Please read the following STEM clarification before cutting any specimens for exhibiting. Cane or Stalk: a woody stem arising from the ground or in the case of a rose, from the graft. Flower stems branch off from those canes or stalks. THESE STEMS ARE WHAT SHOULD BE EXHIBITED, not the MAIN STEM OR STALK.

One Stem - Name variety

Class 1 - Floribunda - cluster or single blossom

- | | | |
|-------------|-----------|--------------|
| A. Lavender | D. Red | G. Two-toned |
| B. Orange | E. White | H. Blend |
| C. Pink | F. Yellow | I. Other |

Class 2 - Grandiflora

- | | | |
|----------|--------------|----------|
| A. Pink | D. Yellow | G. Other |
| B. Red | E. Two-toned | |
| C. White | F. Blend | |

Class 3 - Hybrid Tea - must be disbudded

- | | | |
|-------------|--------------|----------------------|
| A. Lavender | E. White | I. Peace - any color |
| B. Orange | F. Yellow | J. Other |
| C. Pink | G. Two-toned | |
| D. Red | H. Blend | |

Class 4 - Miniature - Any color

- | | | |
|-------------|-----------|--------------|
| A. Lavender | D. Red | G. Two-toned |
| B. Orange | E. White | H. Blend |
| C. Pink | F. Yellow | I. Other |

Class 5 - Shrub Rose

- | | | |
|---------|-----------|----------|
| A. Pink | C. White | E. Blend |
| B. Red | D. Yellow | F. Other |

Class 6 - Climbing Roses

- | | | |
|-------------|-----------|--------------|
| A. Lavender | D. Red | G. Two-toned |
| B. Orange | E. White | H. Blend |
| C. Pink | F. Yellow | I. Other |

Class 7 - Unnamed Rose

- | | | |
|-------------|-----------|--------------|
| A. Lavender | D. Red | G. Two-toned |
| B. Orange | E. White | H. Blend |
| C. Pink | F. Yellow | I. Other |

Premiums: 1st - \$1.25; 2nd - \$1.00; 3rd - \$.75. Corresponding ribbon.
An Award of Merit will be awarded if merited.

Division H - Gladiolus

- | | | |
|-----------------------------------|------------------------------------|------------------------------------|
| Standards 300 - 500 | (Small) Miniature 100 - 200 | Glamini (Petite) |
| Class 1 - White | Class 8 - White | Class 15 - White |
| Class 2 - Yellow | Class 9 - Yellow | Class 16 - Yellow |
| Class 3 - Salmon | Class 10 - Salmon | Class 17 - Salmon |
| Class 4 - Pink | Class 11 - Pink | Class 18 - Pink |
| Class 5 - Red | Class 12 - Red | Class 19 - Red |
| Class 6 - Purple or Lavender | Class 13 - Purple or Lavender | Class 20 - Purple or Lavender |
| Class 7 - Any Other | Class 14 - Any Other | Class 21 - Any Other |
| Class 7B - Collection (5 or more) | Class 14B - Collection (5 or more) | Class 21B - Collection (5 or more) |

Single spike in all colors, both standard and miniature varieties. Twelve inches of stem below the bottom floret is recommended in cutting. No foliage needed. No limit to entries per person. Name varieties, if possible. More than one blue, red, and white ribbon per class maybe given, if merited.

Premiums: 1st - \$1.25; 2nd - \$1.00; 3rd - \$.75. Corresponding ribbon.
An Award of Merit will be awarded if merited.

Division I - Cut Flowers/Foliage

Please read the following STEM clarification before cutting any specimens for exhibiting. Cane or Stalk: a woody stem arising from the ground or in the case of a rose, from the graft. Flower stems branch off from those canes or stalks. THESE STEMS ARE WHAT SHOULD BE EXHIBITED, not the MAIN STEM OR STALK.

Each exhibit must have listed number of stems.

Class 1 - Aster - 2 stems

Class 2 - Bachelor Button - 3 stems

Class 3 - Begonia, tuberous - 1 stem, no foliage

- A. Red C. Yellow E. Bi-color
B. Pink D. Orange

Class 4 - Bells of Ireland - 1 stem

Class 5 - Calendula - 3 stems

- A. Red C. Orange
B. Yellow D. Pink

Class 6 - Celosia (cockscomb) - 1 stem

- A. Crested
B. Plumed

Class 7 - Clematis - 1 stem, no foliage

Class 8 - Coleus - 3 stems

Class 9 - Cosmos - 3 stems with one flower per stem and foliage

- A. Sensation (pink, white, rose, or bi-color)
B. Klondyke (yellow, red, orange)
C. Pied Piper (Red)

Class 10 - Dahlia - 1 stem, no foliage needed, disbud

Decorative Form

- A. Giant - 5 inches and above- 1 stem
B. Medium - under 5 inches - 2 stems
C. Small - under 3 inches - 2 stems

Cactus Form

- D. Giant - 5 inches and above - 1 stem
E. Medium - under 5 inches - 2 stems
F. Small - under 3 inches - 2 stems

Class 11 - Daisies - 3 stems

- A. Shasta
B. Gloriosa
C. Painted
D. Gerbera (no foliage)

Class 12 - Dianthus

- A. Single - 3 stems
B. Double - 3 stems

Class 13- Echinacea (cone flower) - 2 stems

- A. Purple C. Pink E. Orange
B. White D. Yellow F. Black

Class 14 - Gaillardia - 3 stems

Class 15 - Geranium - 1 stem

Class 16 - Hibiscus - 1 flower, no foliage

Class 17 - Hollyhock - 1 stem

Class 18 - Hosta - Large 1 stem (leaf width over 9"), Medium 2 stems (leaf width 4" to 9"),
Small 3 stems (leaf width 0 to 4")

- A. Blue B. Green C. Yellow/Gold
1. Large 1. Large 1. Large
2. Medium 2. Medium 2. Medium
3. Small 3. Small 3. Small
D. Variegated E. Bi Color
1. Large 1. Large
2. Medium 2. Medium
3. Small 3. Small

Class 19 - Hydrangea - 1 stem

Class 20 - Hemerocallis (Day Lily) 1 scape/stem

- A. Pink F. Lavender K. Brown
B. Red G. Cream L. Blend
C. Yellow H. Bi-color M. Bi-tone
D. Orange I. Violet N. Burgundy
E. Rose J. Apricot O. Other

Hemerocallis will be further divided as to form (double, miniature, spider/UFO's/ruffled)

Class 21 - Lily - 1 stem

- | | | |
|------------|-------------|-------------|
| A. Tiger | C. Asiatic | E. Orienpet |
| B. Trumpet | D. Oriental | F. Other |

Class 22 - Marigold - 3 stems with foliage

- A. Large - over 3 1/2 inches 1) Yellow; 2) Orange; 3) White or Cream
B. Medium - 2 - 2 1/2 inches 1) Yellow; 2) Orange; 3) Bi-color; 4) White or Cream
C. French/Dwarf - 1) Single (no foliage)
a) Yellow; b) Orange; c) Bi-color
2) Double (no foliage)
a) Yellow; b) Orange; c) Bi-color

Class 23 - Nasturtium - 3 stems, no foliage

Class 24 - Pansy - 3 stems, no foliage needed

Class 25 - Penstemon - 2 stems with foliage

- | | | |
|-----------|-------------|-----------|
| A. Red | C. Pink | E. White |
| B. Purple | D. Lavender | F. Blue |
| | | G. Yellow |

Class 26 - Petunias - 3 stems with foliage

- A. Single
B. Double

Class 27 - Phlox, perennial - 1 stem with foliage

Class 28 - Platycodon (balloon flower) - 1 stem

Class 29 - Salvia - 3 stems

- A. Red
B. Blue
C. White
D. Any Other Color

Class 30 - Snapdragons - 3 stems

- A. Short Stem (under 12")
B. Long Stem (over 12")

Class 31 - Sunflower

- A. Individual - 1 stem
B. Collection (3 or more different named varieties)

Class 32 - Sweet Peas - 3 stems

- A. Annual
B. Shrub (perennial)

Class 33 - Zinnia

- A. Small - less than 3 inches - 3 stems
B. Medium - 3 inches and over - 2 stems
C. Giant - 5 inches and over - 1 stem
D. Mexican or Novelty - 2 stems
E. Cactus (curled petal)
1. Small - 3 stems - less than 3 inches
2. Medium - 2 stems - 3 inches and over
3. Giant - 1 stem - 5 inches and over

Class 34 - My Favorite Annual - 2 stems

- | | | |
|-----------|---------|----------------|
| A. Blue | C. Red | E. Multi-color |
| B. Yellow | D. Pink | F. Other |

Class 35 - My Favorite Perennial - 1 stem

- | | | |
|-----------|---------|----------------|
| A. Blue | C. Red | E. Multi-color |
| B. Yellow | D. Pink | F. Other |

Class 36 - New Varieties for 2011 - (Up to 3 different varieties/exhibits per exhibitor in this class)

Include enough to be attractive in container.

Class 37 - Canna

- A. Bloom (one bloom without foliage)
B. Foliage (one stem with foliage)

Class 38 - Dried Flowers - named varieties of exhibitor grown plant material, up to two specimens per class per exhibitor.

- | | | |
|---------------|--------------|-----------|
| A. Annuals | C. Grasses | E. Others |
| B. Perennials | D. Bi-Annual | |

Class 39 - One undecorated gourd

Class 40 - Decorated Gourds

A. Birdhouse

B. Other

Class 41 - Ornamental Grasses - Handful of Stems

A. Large (over 4 ft)

B. Mid-size (1 to 4 ft)

C. Compact (under one ft)

Class 42 - A collection of five named different varieties of one species exhibited & labeled in separate containers.

A. Annual

B. Perennial

Class 43 - Any other Cut Flower or Foliage specimen

Class 44 - Verbena (three stems)

A. Annual

B. Perennial

Class 45 - Calla Lilies (1 stem)

Class 46 - Freesia (1 stem)

Class 47 - Caladium (2 stems)

Premiums: 1st - \$1.25; 2nd - \$1.00; 3rd - \$.75. Corresponding ribbon.

An Award of Merit will be given if merited.

Division J - Artistic Arrangements - Vision of Beauty

Homegrown, purchased or dried materials are acceptable. Arrangements must pertain to theme: accessories are allowed. All exhibits must be arranged by exhibitor. Exhibitors are strongly encouraged to add fresh flowers to their arrangements during the fair to preserve the original appearance. Call Mary Konopasek 546-5670 with questions and to reserve the display board color for classes. Scale of points for all design classes will be as follows: Conformity 20%, Design 42%, Artistic Concept 12%, Expression 10%, and Distinction 16%.

ADULT EXHIBITS

Table Artistry Award

Class 1. "Burst of Color" - Table for two, staged on a 36"x36" card table (provided) using fresh plant materials.

Class 2. "Summer of Joy" - An exhibition table Type II using fresh, and/or dried plant materials (without design).

Class 3. "Breakfast in Bed" - A tray set for one (1) (your choice of size), using fresh/dried plant material.

Award of Distinction Award - Using all dried plant material

Class 4. "Roadside Pleasure" - Using all dried plant material (designer's choice).

Class 5. "Teaming with Texture" - A collage made of all dried material.

Class 6. "High Flight" - A spacial thrust design (2 vertical designs) using all dried material.

Class 7. "Seasonal Changes" - A dried design exhibited by someone that has never won a blue ribbon in a design (designer's choice).

Petite Award

Class 8. "Summer Gems" - A collage using all dried/fresh plant material and no longer than 5 inches in any direction.

Class 9. "Green Regality" - All fresh plant material no longer than 8 inches in any direction.

Class 10. "Dancing with Flowers" - A design no longer than 8 inches in any direction using fresh and/or dried plant material.

In order for the Staging Committee to plan for exhibits, we would ask exhibitors to pre-register their designs by calling Mary Konopasek at 546-5670.

Your cooperation regarding pre-registration will be greatly appreciated.

Teenage Arrangements 13 - 18 year olds are eligible for the Designer's Choice Award if merited.

Class 1. "Color, Form and Line" - A fresh/dried design that incorporated one or more of these design elements.

Class 2. "High Voltage" - A simple design (designer's choice).

Class 3. "I've got the Spirit - School theme (designer's choice).

Division K - Fruits, Vegetables and Herbs

Name varieties, if possible, for benefit of the viewers. Entries must be clean. Paper plates will be furnished.

Exhibitors should use “Harvesting and Preparing Vegetables for Exhibit”. An Extension Bulletin 4-H 462, as a guide in preparing exhibits.

Class 1 - Apples - plate of 3, retain stem

Class 2 - Beans, snap - 6 pods, retain stems

A. Green Beans

B. Yellow Beans

C. Other Beans

Class 3 - Beets - plate of 3, retain 1” of stem

Class 4 - Broccoli - one head

Class 5 - Cabbage, green - do not remove outer leaves

Class 6 - Cabbage, red - do not remove outer leaves

Class 7 - Carrots - plate of 3, retain 1” of stem

Class 8 - Cherries - enough to be attractive on a plate

Class 9 - Corn, sweet - plate of 3, strip husks on one side

Class 10 - Cucumber, pickling - plate of 5, retain some stem

a. small - 2 1/2 - 4 inches

b. dill-over 4 inches

Class 11 - Cucumber, slicing - plate of 3 over 5 inches, retain some stem

Class 12 - Eggplant - retain some stem

Class 13 - Kohlrabi - plate of 3

Class 14 - Onion, red - plate of 3, retain 1” of stem

Class 15 - Onion, white - plate of 3, retain 1” of stem

Class 16 - Onion, yellow - plate of 3, retain 1” of stem

Class 17 - Peppers - plate of 3

Sweet

A. Green

B. Red

C. Yellow

D. Other

Hot

E. Green

F. Red

G. Yellow

H. Other

Class 18 - Potatoes, red - plate of 3

Class 19 - Potatoes, plate of 3

A. White

B. Yellow

Class 20 - Summer Squash - plate of 3

A. Zucchini

B. Other

Class 21 - Tomatoes, slicing - plate of 3

Class 22 - Tomatoes - plate of 6

A. Cherry

B. Pear

C. Other small

Class 23 - Adult/Teen Ages 13-18 - Ten varieties - 1 of each on tray or flat basket

Class 24 - Adult/Teen Ages 13-18 - Five varieties - 1 of each on tray or flat basket

Class 25 - Children Ages 6-12 - Five varieties - 1 of each on tray or flat basket

Class 26 - Any other fruit - enough to be attractive on paper plate

Class 27 - Any other vegetable - enough to be attractive on paper plate

Class 28 - Herb - any one variety - enough to be attractive - water bottles will be provided, if necessary

Class 29 - Herb Collection - Collection of 5 herb species to be displayed in separate containers of water.

Specimens should include 3 to 5 for each species. Each herb species should be properly labeled.

Class 30 - A New Variety for 2011.

Class 31 - Heirloom Vegetable - more than one entry allowed if different variety

Class 32 - Heirloom Tomatoes - more than one entry allowed if different variety

Premiums: 1st - \$1.25; 2nd - \$1.00; 3rd - \$.75. Corresponding ribbon.

An Award of Merit will be awarded in Division K if merited.

Division L - Preserved Foods

Use standard clear half-pint, pint, or quart jars with two-piece rings. (No coffee or salad dressing jars will be judged.) Recipes should be attached. **List the canning/preservation method used on a 3x5 card.** All classes are to be heat processed according to the USDA or Iowa State Extension guidelines. This information is available at the County Extension Office. Exhibited foods do not have to be homegrown. When deemed necessary, canned goods will be opened for judging. Judging is based on pack, uniformity, appearance, color and cleanliness of jar.

Class 1 - Dried Foods - Must be at least one-half cup of food exhibited in a clear container or zipper food bag. (2 entries per category, different food source)

A. Fruit(s)

C. Leathers

E. Other

- B. Vegetable(s) D. Herb
- Class 2 - Canned Fruits
- A. Applesauce D. Cherries G. Other Canned Fruit
- B. Apples E. Peaches
- C. Berries F. Pears
- Class 3 - Pie Filling (2 entries allowed)
- Class 4 - Canned Vegetables
- A. Corn D. Carrots F. Other Canned Vegetables
- B. Beans E. Potatoes
- C. Beets
- Class 5 - Mixed Vegetables
- Class 6 - Canned Tomatoes
- A. Whole C. Juice
- B. Stewed D. Other Canned Tomatoes
- Class 7 - Chili Sauce
- Class 8 - Salsa or Picante
- Class 9 - Soup (2 entries allowed)
- Class 10 - Pickles and relishes
- A. Cucumber Sweet D. Beets G. Vegetable Relish
- B. Cucumber Sour E. Watermelon H. Fruit Relish
- C. Bread & Butter F. Fruit I. Other Pickles or Relish
- Class 11 - Jam
- A. Apple D. Cherry F. Apricot
- B. Strawberry E. Peach G. Any Other (Identify)
- C. Raspberry
- Class 12 - Jelly
- A. Grape D. Strawberry F. Mint or Herb
- B. Raspberry E. Plum G. Any Other (Identify)
- C. Apple
- Class 13 - Butter
- A. Apple B. Other Butter
- Class 14 - Conserves or Marmalades (2 entries allowed)
- Class 15 - Meat (2 entries allowed)
- Class 16 - Juice
- A. Vegetable C. Other (Identify)
- B. Fruit
- Class 18 - Other Preserved Food

Premiums: 1st - \$1.25; 2nd - \$1.00; 3rd - \$.75. Corresponding ribbon.
 Grand and Reserve Champion ribbons will be awarded, if merited.

Division M - Baked Goods

Judging of baked products is based on general appearance, texture, crumb, flavor and aroma. **The recipe should be attached to the exhibit on a 3x5 card.** If you want your baked goods considered for the cash prize offered by Dean Foods, Blue Bunny or HyVee, please attach a second 3x5 card with receipts, listing which cash award your entry should be considered, and what Dean Foods, Blue Bunny or HyVee products were used. Baked products must be removed from nondisposable baking pans before entering. All articles must be entered in a disposable pan, on a disposable plate, or foil-covered cardboard and enclosed in a food safe clear zipper bag or clear plastic covering secured with a twist tie. **Baked goods must be unquestionably safe to taste.** Frosting is not allowed except in Classes 1 and 5. Glazes and drizzles are acceptable and must be safe to taste. Exhibitors are reminded that excessively decorated foods do not typically hold up well under exhibiting conditions. **Exhibitors may return after judging and remove all but one slice or piece, which should be left for exhibiting.**

- Class 1 - Yeast Bread (no frozen dough)
- A. White bread E. Buns - plate of 3
- B. Whole-wheat bread F. No-knead bread
- C. Sweet rolls - plate of 3 G. Coffeecake or tearing
- D. Dinner rolls - plate of H. Other yeast bread
- Class 2 - Quick Bread
- A. Baking powder biscuits - D. Fruit bread (2 entries allowed)

- plate of 3
- B. Muffins - plate of 3
- C. Coffeecake
- Class 3 - Breads/Rolls Made in a Bread Machine
- Class 4 - Cakes (No Frosting)
 - A. Angel food
 - B. Sponge/Chiffon
 - C. Chocolate - one layer
 - D. White - one layer
 - E. Spice- one layer
 - F. Marble-one layer
 - G. Gingerbread-one layer
 - H. Pound
 - I. Bundt
 - J. Fruit (raw, apple, applesauce)
 - K. Cake Mix, enhanced
 - L. Other Cake
- Class 5 - Decorated Cakes and Cookies
- Class 6 - Pies
 - A. Apple
 - B. Berry
 - C. Cherry
 - D. Peach
 - E. Rhubarb
 - F. Combination of fruits
 - G. Other fruit (2 entries allowed)
- Class 7 - Cookies - Plate of 3
 - A. Sugar
 - B. Chocolate
 - C. Chocolate Chip
 - D. Peanut Butter
 - E. Oatmeal
 - F. Ginger
 - G. Other Cookies
- Class 8 - Bars - Plate of 3
 - A. Blonde brownie
 - B. Chocolate brownie
 - C. Other Bars
- Class 9 - Candies - Plate of 6 Pieces
 - A. Fudge
 - B. Mints
 - C. Caramels
 - D. Divinity
 - E Other Candies.
(2 entries allowed)
- Class 10 - Creations with Mixes
- Class 11 - Baking for a Healthy You (Lower fat, sugar, sodium: or increase whole grains.)
- Class 12 - Our Ethnic Heritage

Premiums: 1st - \$1.25; 2nd - \$1.00; 3rd - \$.75. Corresponding ribbon.
Grand and Reserve Champion Ribbons will be awarded if merited.

COUNTRY WESTERN DANCING

Friday, July 29 from 9:00 p.m. til 12:00 a.m.
Century Hall
Superintendent: Bobbi Bundy (712) 546-1691

DEMO DERBY

Saturday, July 30 at 6:00 p.m. - Grandstands
Superintendent: Pat Wurth (712) 577-9532,
Dean Rhodes (712) 786-3215 home or (712) 541-0239 cell, Tony Schroeder

MINI-ROD TRACTOR PULL

Friday, July 29 at 6:30 p.m.
Superintendent: Tom Galles / Assistants: Jerry Schlichte, Jack Tschampel

The Northwest Iowa Tractor Pullers will sponsor the Mini-Rod Tractor Pull. A variety of classes will be pulling, ranging from 12-hp one cylinder to 800-hp eight cylinders. The classes will be as follows:

950 lb. Stock (1-2 cylinders)
 1050 lb. Stock (1-2 cylinders)
 950 lb. Stock Altered (1-2 cylinders)
 1050 lb. Stock Altered (1-2 cylinders)
 1050 lb. Limited Modified (800 c.c. max)
 1150 lb. Limited Modified (800 c.c. max)
 1150 lb. Unlimited Modified (1500 c.c. max)
 1250 lb. Unlimited Modified (1500 c.c. max)
 1400 lb. Cylinder Mini-Rod
 1500 lb. 4 Cylinder Mini-Rod
 1500 lb. 4 Cylinder Mini-Rod
 1700 lb. 8 Cylinder Mini-Rod
 1800 lb. 8 Cylinder Mini-Rod

The 2011 Northwest Iowa Tractor Pullers rules will be used. For more information go to:
www.northwestiowatractorpullers.com

PLYMOUTH COUNTY FARM BUREAU TRACTOR PULL

Friday, July 29 at 6:30 p.m.
 Superintendent: Jason Schoenrock (712) 947-4919
 Assistants: Brett McNaughton, Michael Beitelspacher, John Ahlers

BILL RILEY SHOW

Sunday, July 31, 2011 at 5:30 p.m.
 Century Hall
 Cheri Schnepf (515) 577-4705

MONSTER ARM WRESTLING

Friday, July 29 - South End Open Class Building
 Weigh in: 5:00 - 6:00 p.m. Contest: 6:00 p.m.
 Brad Harvey (712) 568-3565

Double Elimination - Prizes and Trophies

A tournament has a one hour sign-up period and the actual wrestling lasts about four hours.
 Entry fee \$10 for all tournaments but the Iowa State Fair is \$20

Weight Classes Both Men & Women

Men's Right Hand

Bantam	130 & under
Fly	131 - 150
Light	151 - 175
Middle	176 - 200
Heavy	201 - 235
Super Heavy	236 & over

Men's Left Hand

Fly	150 & under
Light	151 - 175
Middle	176 - 200
Heavy	200 & over

Women's Right Hand

Bantam	130 & under
Fly	131 - 150
Light	151 - 175
Middle	176 & over

Women's Left Hand

Fly	150 & under
Light	151 & over

5 lb. scale allowance

OPEN DRAFT HORSE & MULE SHOW

Saturday, July 30 at 9:00 a.m.

Ribbons Awarded - 4 Places

No entry fee

Committee: Dr. John & Barbara Conley (712) 540-3699 or (712) 546-8125

and Dean & Bonita Davison (712) 540-3449 or (712) 540-3442

Must be 18 years old or accompanied by an adult

Obstacle Course

- A. Single Driving
- B. Light Team - Unisex, any vehicle
- C. Heavy Team - Draft, Mule or Unisex

Team Driving

- A. Single Driving
- B. Light Team - Unisex, any vehicle
- C. Heavy Team - Unisex, any vehicle

Blind Mans Bluff - Timed event

Feed Team Race - Timed event with driver and handler

5TH ANNUAL PLYMOUTH COUNTY FAIR TRACTOR RIDE

Saturday, July 30 at 12:00 Noon, Gate 5

Superintendent: Kory Kroeger (712) 786-2059

TUFF TRUCK EVENT

Thursday, July 28 at 6:30 p.m.

Superintendent: Nick Daugherty 712-540-6756

Contact Nick at the above number with questions

\$20 Entry Fee / 2 arm bands will be issued at that time

Put your own number on the vehicle and on both sides..

Please put it big enough so the announcer can see it. No glass will be allowed in vehicle or pit area.

Registration begins at 1:00 p.m.

RULES:

Stock Class:

- 1) Vehicles must not have any modifications that could improve performance or clearances of any vehicle of any kind.
- 2) DOT approved tires only no cut or off road tires (oversized tires sand tires etc)
- 3) Only pickups, cars or sport utilities are allowed
- 4) Open vehicles must have roll bars (sorry no dune buggys will be allowed)
- 5) Fuel tanks and batteries may be relocated, but batteries must be bolted down.
- 6) No glass is allowed in the vehicle side windows must be out before entering fairgrounds including headlights, tail lights (all glass)
- 7) Must have a tow hook mounted in front of vehicles to make it easier tow out

Modified Class:

- 1) Vehicles are limited to minor engine and suspension modifications
- 2) Body modifications are limited to making tire openings larger
- 3) Frames must retain configuration
- 4) Cantilever and compound suspensions are not allowed
- 5) Only pickups and cars or sport utilities are allowed (no dune buggys allowed)
- 6) Only DOT tires will be allowed, no cut or off road tires will not be allowed (sand tire etc)
- 7) No glass will be allowed in vehicle must be taken out before entering fairground
- 8.) Batteries must be bolted down.

General Rules for all classes:

- 1) No glass will be allowed must be taken out before entering the fairgrounds

- 2) If there is a disagreement on what class the vehicle is determined after the inspection the director will be called & the class status will be decided
- 3) Helmets & seatbelts must be worn at all times
- 4) A predetermined course will be laid out for all participants to be followed
- 5) Wooden stakes will be used as penalty marker if knocked down five second penalty for every stake that is knocked down
- 6) Vehicle must cross each obstacle
- 7) Timing will be handled by stopwatch, two watches will be used; the lower of the times will be taken
- 8) There will be two qualifying heats, the top will go on to final round (top ten).
- 9) All vehicle when go through a inspection prior to the event top ten.
- 10) All participants under 18 must have a parent or legal guardian sign a release form at registration
- 11) All glass must be taken out of vehicle before entering fairground
- 12) A tow hook of some kind must be on every vehicle for fast pull out